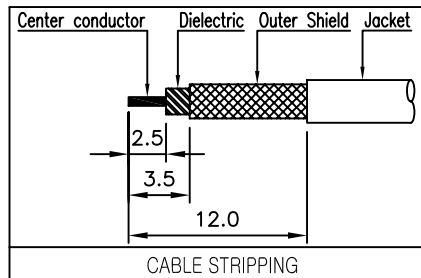
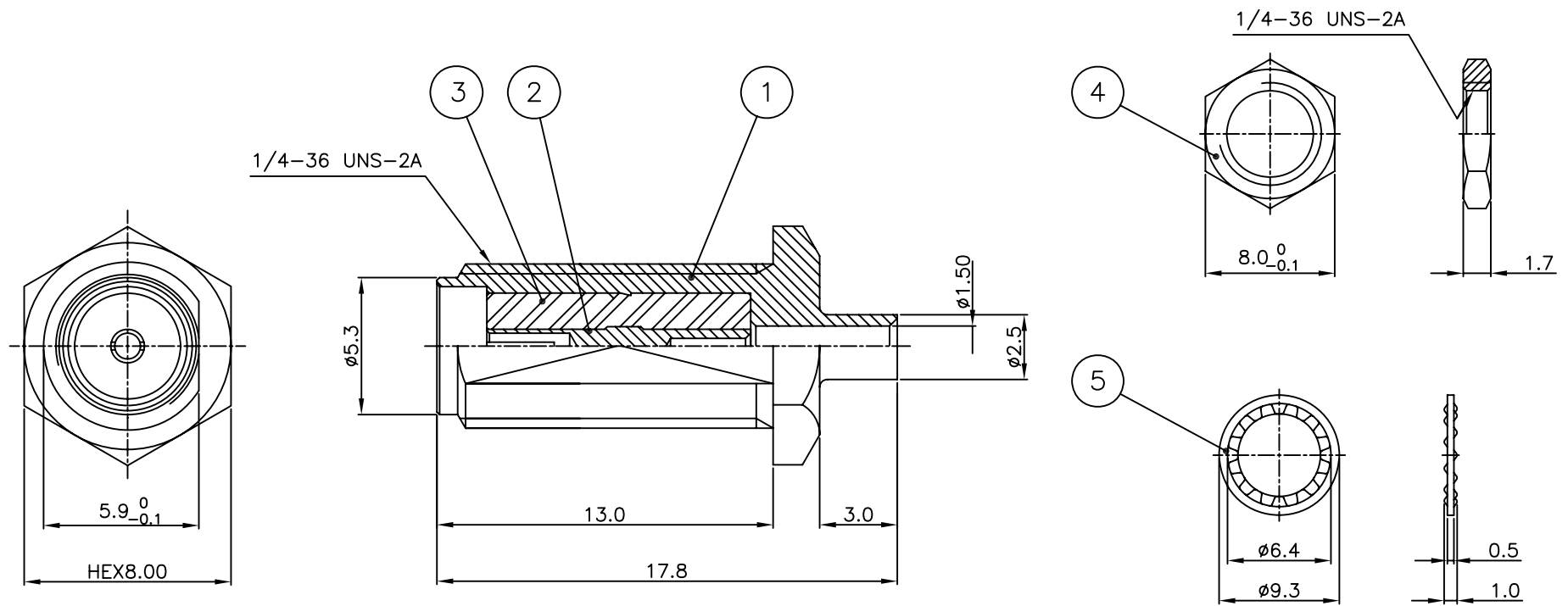
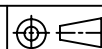


| REVISION |                      |         |         |               |
|----------|----------------------|---------|---------|---------------|
| REV      | DESCRIPTION          | DRAWN   | APPR    | DATE          |
| IR       | Initial Registration | H.J.LEE | I.C.KIM | 2012. 12. 23. |



| 5   | WASHER      | 1    | BsS      | Gold Plate | DWA00005-5/1 |
|-----|-------------|------|----------|------------|--------------|
| 4   | NUT         | 1    | MBsBD    | Gold Plate | DNT00025-5/1 |
| 3   | INSULATOR   | 1    | TEFLON   |            | DIN02390-N/1 |
| 2   | CONTACT     | 1    | BeCu     | Gold Plate | DCT03332-5/1 |
| 1   | BODY        | 1    | MBsBD    | Gold Plate | DBD03821-5/1 |
| NO. | DESCRIPTION | Q'TY | MATERIAL | PLATING    | CODE         |

|           |         |                    |            |                                                                                       |                                                                                                                                                                    |
|-----------|---------|--------------------|------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TOLERANCE | Decimal | DATE 2014. 12. 23. |            |                                                                                       | <br>RF & MICROWAVE TECHNOLOGY<br>Tel : 82-32-347-8015<br>Fax : 82-32-347-8017 |
|           | Angle   | APPROVED BY        | I.C.KIM    |                                                                                       |                                                                                                                                                                    |
|           | ±1°     | CHECKED BY         |            |                                                                                       |                                                                                                                                                                    |
| MATERIAL  | _____   | DRAWN BY           | H.J.LEE    |                                                                                       | TITLE<br>SMA50 CABLE JB (F/N) 47TP                                                                                                                                 |
| FINISH    | _____   | SCALE<br>4/1       | UNIT<br>mm |  |                                                                                                                                                                    |
| A4        |         |                    |            |                                                                                       | DWG NO. CN03357-7/1                                                                                                                                                |
|           |         |                    |            |                                                                                       | REVISION IR                                                                                                                                                        |
|           |         |                    |            |                                                                                       | SHEET 1 of 1                                                                                                                                                       |