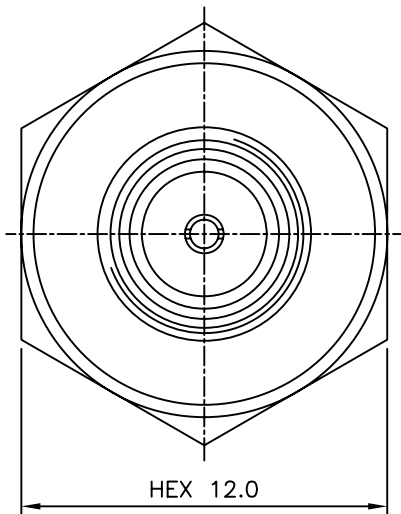
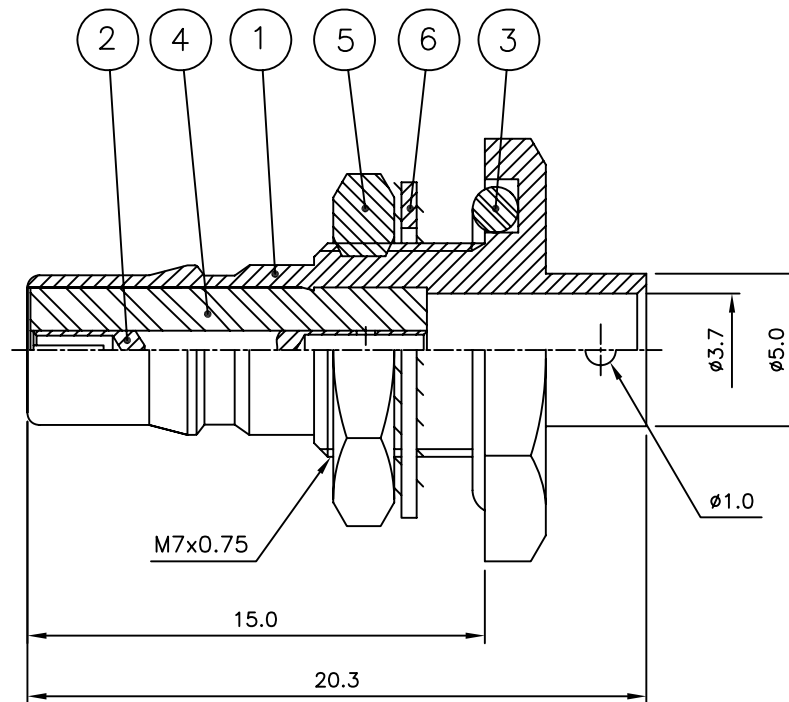


MOUNTING HOLE

| REVISION |                                   |         |         |             |
|----------|-----------------------------------|---------|---------|-------------|
| REV      | DESCRIPTION                       | DRAWN   | APPR    | DATE        |
| IR       | Initial Registration              | I.C.KIM | I.C.KIM | 2013.06.11. |
| 1        | [설번No.201504-0006] BODY 표준화 치수 변경 | H.J.LEE | I.C.KIM | 2015.04.17. |
| 2        | [설번No.201806-0002] QMA 표준화 치수 변경  | S.Y.EUN | I.C.KIM | 2018.06.05. |



| 6   | WASHER      | 1    | MBsBD        | Nickel Plate | DWA00010-5/1 |
|-----|-------------|------|--------------|--------------|--------------|
| 5   | NUT         | 1    | MBsBD        | Nickel Plate | DNT00081-5/2 |
| 4   | INSULATOR   | 1    | TEFLON       |              | DIN01129-N/1 |
| 3   | GASKET      | 1    | SILICONE RUB |              | DGK00024-N/1 |
| 2   | CONTACT     | 1    | BeCu         | Gold Plate   | DCT02852-5/1 |
| 1   | BODY        | 1    | MBsBD        | Nickel Plate | DBD03344-5/2 |
| NO. | DESCRIPTION | Q'TY | MATERIAL     | PLATING      | CODE         |

|           |         |                    |         |                                                                               |
|-----------|---------|--------------------|---------|-------------------------------------------------------------------------------|
| TOLERANCE | Decimal | DATE 2018. 06. 05. |         | <br>RF & MICROWAVE TECHNOLOGY<br>Tel : 82-32-347-8015<br>Fax : 82-32-347-8017 |
|           | Angle   | APPROVED BY        | I.C.KIM |                                                                               |
| MATERIAL  |         | CHECKED BY         |         | TITLE<br>KQMA50 CABLE JB (F/N) 141TP                                          |
|           |         | DRAWN BY           | S.Y.EUN |                                                                               |
| FINISH    |         | SCALE              | 4/1     | DWG NO. CN03005-7/4                                                           |
|           |         | UNIT               | mm      |                                                                               |
|           |         |                    |         | A4                                                                            |
|           |         | REVISION           | 2       | SHEET 1 of 1                                                                  |