

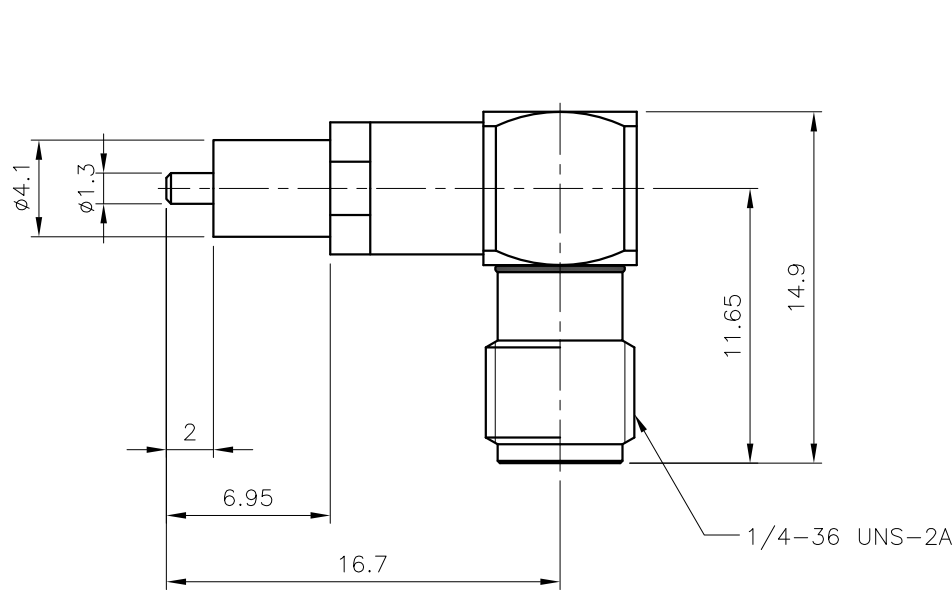
A

B

C

D

| REVISION |                                        |         |         |             |  |
|----------|----------------------------------------|---------|---------|-------------|--|
| REV      | DESCRIPTION                            | DRAWN   | APPR    | DATE        |  |
| IR       | Initial Registration                   |         |         | 2008.12.04. |  |
| 1        | [설번No.201509-0003] BODY 낙시 바늘 추가       | H.G.LEE | S.H.KIM | 2015.09.03. |  |
| 2        | [설번No.201901-0004] 낙시바늘 추가 및 공용화 치수 적용 | S.Y.EUN | S.H.KIM | 2019.01.21. |  |
| 3        | 은땀 구조 변경 (은납링 적용)                      | S.H.KIM |         | 2024.01.23. |  |



|     |             |      |                    |            |              |              |
|-----|-------------|------|--------------------|------------|--------------|--------------|
| 6   | COVER       | 1    | MBsBD<br>C3604BD-F | Gold Plate | DCO00042-5/1 |              |
| 5   | INSULATOR   | 1    | TEFLON             |            | DIN00112-N/1 |              |
| 4   | INSULATOR   | 1    | TEFLON             |            | DIN01238-N/4 |              |
| 3   | CONTACT     | 1    | MBsBD<br>C3604BD-F | Gold Plate | DCT01454-5/1 |              |
| 2   | CONTACT     | 1    | BeCu<br>C17300     | Gold Plate | DCT00151-5/1 |              |
| 1-2 | BODY (B)    | 1    | MBsBD<br>C3604BD-F | Gold Plate | DBB00072-5/1 | DBD00206-1/1 |
| 1-1 | BODY (A)    | 1    | MBsBD<br>C3604BD-F |            |              | DBD00223-1/1 |
| NO. | DESCRIPTION | Q'TY | MATERIAL           | PLATING    | CODE         |              |

|                   |                 |                       |                                 |                                                                                       |                                                                                                                                                                       |
|-------------------|-----------------|-----------------------|---------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TOLERANCE         | Decimal<br>±0.2 | DATE<br>2024. 01. 23. |                                 |                                                                                       | <br>RF & MICROWAVE<br>TECHNOLOGY<br>Tel : 82-32-347-8015<br>Fax : 82-32-347-8017 |
|                   | Angle<br>±1°    | APPROVED BY           |                                 |                                                                                       |                                                                                                                                                                       |
| MATERIAL<br>_____ |                 | CHECKED BY            | TITLE<br>SMA50 SOLDER END JL-2H |                                                                                       |                                                                                                                                                                       |
|                   |                 | DRAWN BY<br>S.H.KIM   |                                 |                                                                                       |                                                                                                                                                                       |
| FINISH<br>_____   |                 | SCALE<br>3/1          | UNIT<br>mm                      |  | A4                                                                                                                                                                    |
|                   |                 | DWG NO. CN01693-7/1   |                                 |                                                                                       |                                                                                                                                                                       |
|                   |                 | REVISION 3            |                                 |                                                                                       | SHEET 1 of 1                                                                                                                                                          |

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