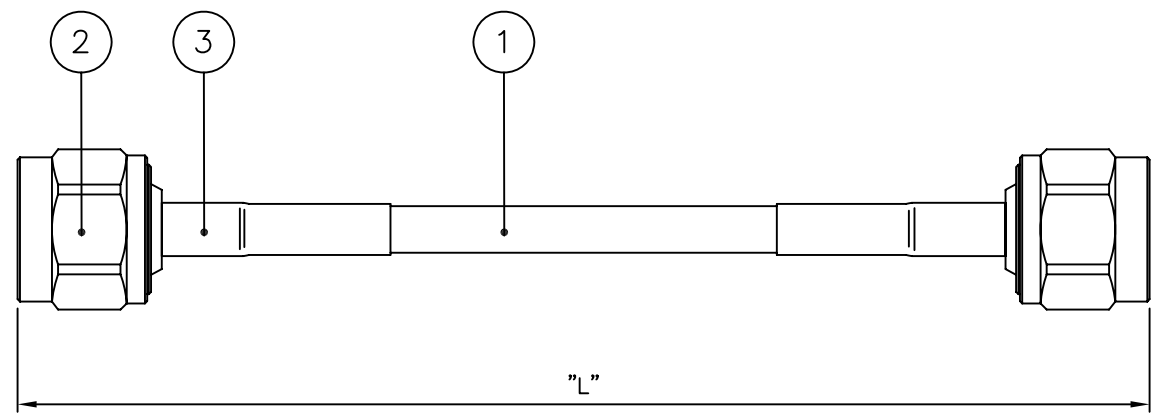


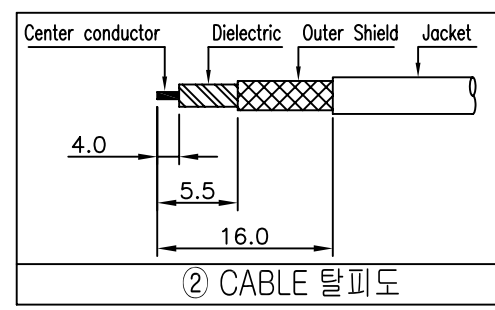
| REVISION |                      |         |         |             |
|----------|----------------------|---------|---------|-------------|
| REV      | DESCRIPTION          | DRAWN   | APPR    | DATE        |
| IR       | Initial Registration | S.Y.EUN | I.C.KIM | 2019.01.15. |
|          |                      |         |         |             |



Notes

- 1. RoHS & Pb-FREE
- 2. CONNECTOR FINISHES
  - 2-1. N50 PS-----▷ BODY : Nickel Plating  
CONTACT : Gold Plating  
COUPLING CAP : Nickel Plating
  - 2-2. N50 JS-----▷ BODY : Nickel Plating  
CONTACT : Gold Plating

- \* ELECTRICAL DATA
- 1. IMPEDANCE : 50ohm
  - 2. FREQUENCY RANGE : DC~2GHz
  - 3. VSWR (Max) : 1.2



|   |               |   |            |              |                        |
|---|---------------|---|------------|--------------|------------------------|
| 3 | SHRINK TUBE   | 2 | LS TUBE    | ATU00263-N/1 | φ10~30mm (YELLOW)      |
| 2 | CONNECTOR     | 2 | KJ COMTECH | CN02953-7/1  | N50 PS                 |
| 1 | COAXIAL CABLE |   | COAX PARK  | ACA00072-N/1 | LMR300(50Ω)<br>(BLACK) |

|                                                                                                                                                                            |             |                                                                                       |                                                                                       |                                                                                                                                                                                                |            |             |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------|
| CUSTOMER                                                                                                                                                                   | NO.         | DESCRIPTION                                                                           | Q'TY                                                                                  | VENDER                                                                                                                                                                                         | PART NO.   | RAMARKS     |       |
|                                                                                                                                                                            | DATE        |                                                                                       | 2019. 01. 15.                                                                         | <div><div>RF &amp; MICROWAVE<br/>TECHNOLOGY<br/>Tel : 82-32-347-8015<br/>Fax : 82-32-347-8017</div></div> |            |             |       |
| CUSTOMER CODE                                                                                                                                                              | APPROVED BY | I.C.KIM                                                                               |                                                                                       |                                                                                                                                                                                                |            |             |       |
| CABLE LENGTH TOLERANCE<br>0 ~ 1000mm : +5, -0<br>1000 ~ 2000mm : +10, -0<br>2000 ~ 3000mm : +15, -0<br>3000 ~ 4000mm : +20, -0<br>4000 ~ 5000mm : +25, -0<br>5000 ~ : +10% | CHECKED BY  |  |                                                                                       | TITLE<br>CABLE ASS'Y                                                                                                                                                                           |            |             |       |
|                                                                                                                                                                            | DRAWN BY    | S.Y.EUN                                                                               |                                                                                       |                                                                                                                                                                                                |            |             |       |
|                                                                                                                                                                            | CHECKED BY  |                                                                                       |                                                                                       | A4                                                                                                                                                                                             | DWG NO.    | CF01305-7/1 |       |
|                                                                                                                                                                            | SCALE       | UNIT                                                                                  |  |                                                                                                                                                                                                | DETAIL NO. |             |       |
|                                                                                                                                                                            | N/S         | mm                                                                                    |                                                                                       |                                                                                                                                                                                                | REVISION   | I R         | SHEET |