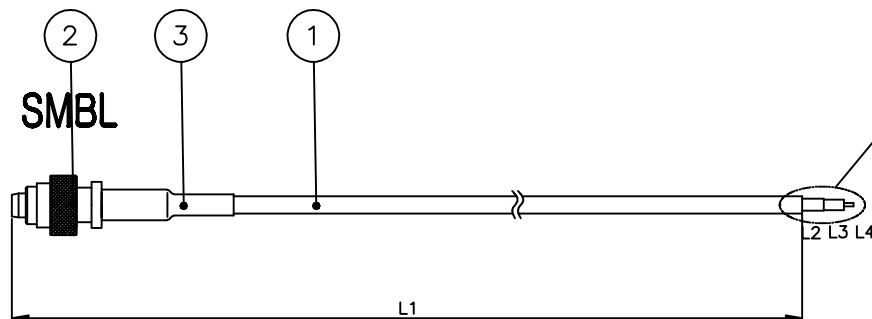
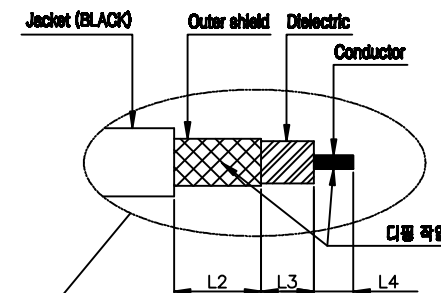
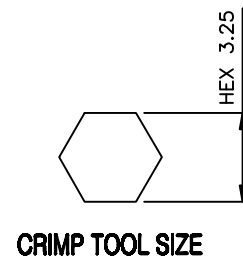
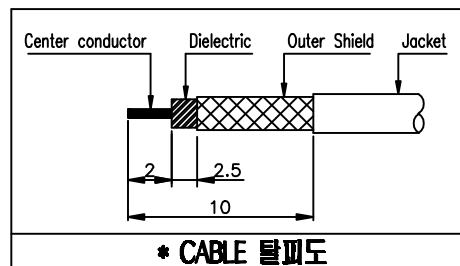


| REVISION |                      |         |         |               |
|----------|----------------------|---------|---------|---------------|
| REV      | DESCRIPTION          | DRAWN   | APPR    | DATE          |
| 1R       | Initial Registration | H.J.LEE | I.C.KIM | 2016. 02. 15. |
|          |                      |         |         |               |



## Notes

1. RoHS & Pb-FREE  
2. CONNECTOR FINISHES  
2-1.SMBL 50 PS————▶▷BODY : Nickel Plating  
CONTACT : Gold Plating

|             |               |                                                                                                                                                                                                                      |                                                                                                                                                                    |              |                  |
|-------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------|
| 3           | SHRINK TUBE   | 1                                                                                                                                                                                                                    | LS TUBE                                                                                                                                                            | ATU00058-N/1 | Ø4-20mm BLACK    |
| 2           | CONNECTOR     | 1                                                                                                                                                                                                                    | KJ COMTECH                                                                                                                                                         | CN02828-7/8  | SMBL50 PS        |
| 1           | COAXIAL CABLE |                                                                                                                                                                                                                      | EXPANTEL                                                                                                                                                           | ACA00048-N/1 | RGS10(202) BLACK |
| NO.         | DESCRIPTION   | Q'TY                                                                                                                                                                                                                 | VENDER                                                                                                                                                             | PART NO.     | RAMARKS          |
| DATE        |               |                                                                                                                                                                                                                      | <br>RF & MICROWAVE TECHNOLOGY<br>Tel : 02-22-347-8918<br>Fax : 02-22-347-8917 |              |                  |
| APPROVED BY |               | L.C.KIM                                                                                                                                                                                                              |                                                                                                                                                                    |              |                  |
| CHECKED BY  |               |                                                                                                                                                                                                                      |                                                                                                                                                                    |              |                  |
| DRAWN BY    |               | H.J.LEE                                                                                                                                                                                                              |                                                                                                                                                                    |              |                  |
| CHECKED BY  |               |                                                                                                                                                                                                                      |                                                                                                                                                                    |              |                  |
| SCALE       |               | <div style="display: flex; align-items: center;"> <div style="margin-right: 20px;">           N/S<br/>mm         </div>  </div> |                                                                                                                                                                    |              |                  |
| A4          |               | DWG NO.                                                                                                                                                                                                              |                                                                                                                                                                    | CF01067-7/1  |                  |
|             |               | DETAIL NO.                                                                                                                                                                                                           |                                                                                                                                                                    |              |                  |
| REVISION    |               | IR                                                                                                                                                                                                                   | SHEET                                                                                                                                                              |              | 1 of 1           |