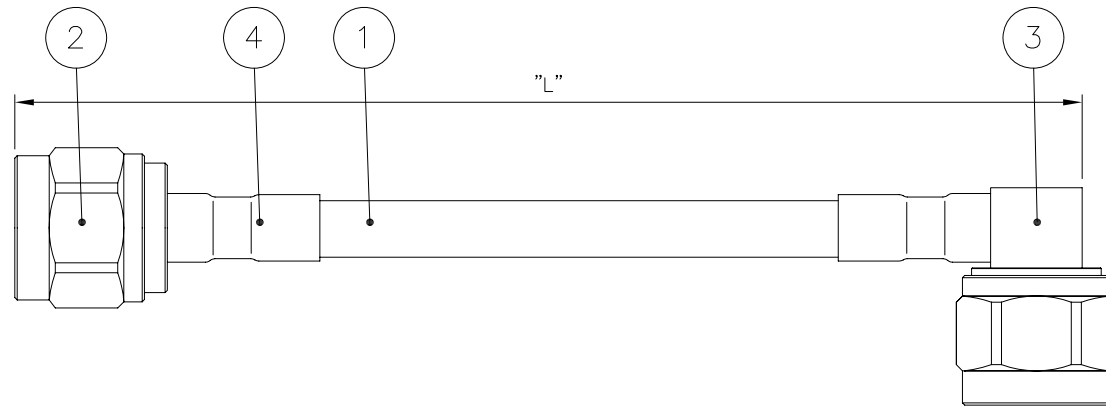


| REVISION |                      |         |         |               |
|----------|----------------------|---------|---------|---------------|
| REV      | DESCRIPTION          | DRAWN   | APPR    | DATE          |
| IR       | Initial Registration | E.H.KIM | I.C.KIM | 2014. 09. 15. |
|          |                      |         |         |               |



## Notes

1. RoHS & Pb-FREE
2. CONNECTOR FINISHES
  - 2-1. N PS---▶▷ BODY : SUCO Plating  
CONTACT : Silver Plating  
CAP : SUCO Plating
  - 2-2. N PL---▶▷ BODY : SUCO Plating  
CONTACT : Silver Plating  
CAP : SUCO Plating  
COVER : SUCO Plating

|   |               |   |            |              |                   |
|---|---------------|---|------------|--------------|-------------------|
| 4 | BONDING TUBE  | 2 | LS TUBE    | ATU00010-N/1 | ø10-30 Black      |
| 3 | CONNECTOR     | 1 | KJ COMTECH | CN01185-7/3  | N50 PL            |
| 2 | CONNECTOR     | 1 | KJ COMTECH | CN02846-7/1  | N50 PS            |
| 1 | COAXIAL CABLE |   | EXPANTEL   | ACA00041-N/1 | 250F JK(50Ω) Blue |

|                                                                                                                                                                            |               |             |         |      |                                                                                                                                                                                                                |       |                                                                                                                                                                                                |         |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|---------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|--|
| CUSTOMER                                                                                                                                                                   | NO.           | DESCRIPTION |         | Q'TY | VENDER                                                                                                                                                                                                         |       | PART NO.                                                                                                                                                                                       | RAMARKS |  |  |
|                                                                                                                                                                            | DATE          |             |         |      | 2014. 09. 15.                                                                                                                                                                                                  |       | <div><div>RF &amp; MICROWAVE<br/>TECHNOLOGY<br/>Tel : 82-32-347-8015<br/>Fax : 82-32-347-8017</div></div> |         |  |  |
|                                                                                                                                                                            | APPROVED BY   |             | I.C.KIM |      |                                                                                                                                                                                                                |       |                                                                                                                                                                                                |         |  |  |
|                                                                                                                                                                            | CUSTOMER CODE | CHECKED BY  |         |      |                                                                                                                                                                                                                | TITLE |                                                                                                                                                                                                |         |  |  |
|                                                                                                                                                                            | DRAWN BY      |             | E.H.KIM |      |                                                                                                                                                                                                                |       |                                                                                                                                                                                                |         |  |  |
| CABLE LENGTH TOLERANCE<br>0 ~ 1000mm : +5, -0<br>1000 ~ 2000mm : +10, -0<br>2000 ~ 3000mm : +15, -0<br>3000 ~ 4000mm : +20, -0<br>4000 ~ 5000mm : +25, -0<br>5000 ~ : +10% | CHECKED BY    |             |         |      | CABLE ASS'Y                                                                                                                                                                                                    |       |                                                                                                                                                                                                |         |  |  |
|                                                                                                                                                                            | SCALE         |             | UNIT    |      |                                                                                                                                                                                                                |       |                                                                                                                                                                                                |         |  |  |
|                                                                                                                                                                            | N/S           |             | mm      |      | <div><div>A4</div><div><div><div>DWG NO.</div><div>CF00752-7/1</div></div><div><div>DETAIL NO.</div><div></div></div><div><div>REVISION</div><div>I R</div><div>SHEET</div><div>1 of 1</div></div></div></div> |       |                                                                                                                                                                                                |         |  |  |