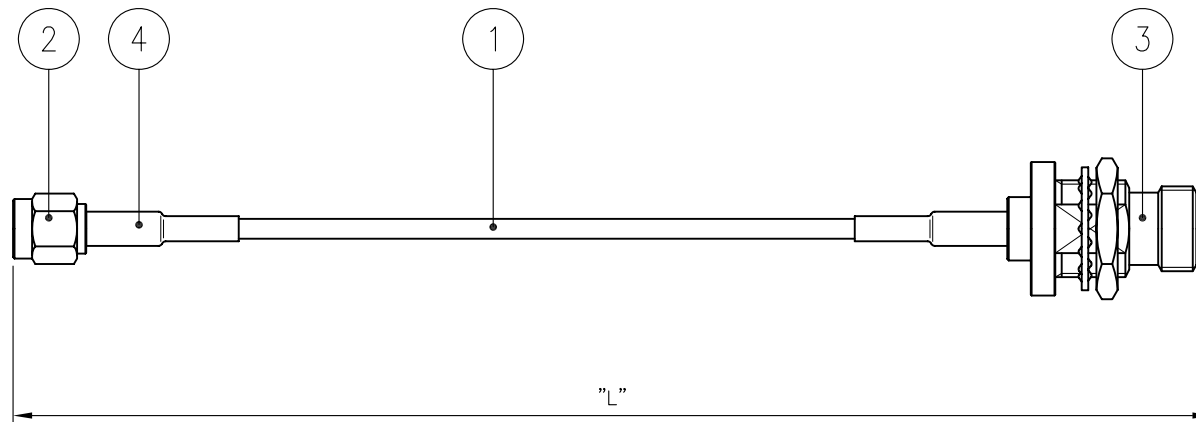


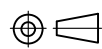
| REVISION |                      |          |         |             |
|----------|----------------------|----------|---------|-------------|
| REV      | DESCRIPTION          | DRAWN    | APPR    | DATE        |
| IR       | Initial Registration | M.H.SONG | I.C.KIM | 2013.09.26. |
|          |                      |          |         |             |



## Notes

1. RoHS & Pb-FREE
2. CONNECTOR FINISHES
  - 2-1. SMA PS --- ►▷ BODY : Gold Plating  
CONTACT : Gold Plating  
COUPLING CAP : Nickel Plating
  - 2-2. TNC JB --- ►▷ BODY : Nickel Plating  
CONTACT : Gold Plating  
NUT & WASHER : Nickel Plating

|   |               |   |                     |              |                       |
|---|---------------|---|---------------------|--------------|-----------------------|
| 4 | BONDING TUBE  | 2 | LS TUBE             | ATU00004-N/1 | ø4-20 Black           |
| 3 | CONNECTOR     | 1 | KJ COMTECH          | CN00399-7/1  | TNC50 JB(F/N)         |
| 2 | CONNECTOR     | 1 | KJ COMTECH          | CN02796-7/2  | SMA50 PS              |
| 1 | COAXIAL CABLE |   | FLONTEC<br>EXPANTEL | ACA00043-N/1 | SS405 (50Ω)<br>(BLUE) |

|                                                                                                                                                                            |                       |             |                                                                                       |                                                                                                                                                                                                |                      |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------|
| CUSTOMER                                                                                                                                                                   | NO.                   | DESCRIPTION | Q'TY                                                                                  | VENDER                                                                                                                                                                                         | PART NO.             | RAMARKS |
|                                                                                                                                                                            | DATE<br>2013. 09. 26. |             |                                                                                       | <div><div>RF &amp; MICROWAVE<br/>TECHNOLOGY<br/>Tel : 82-32-347-8015<br/>Fax : 82-32-347-8017</div></div> |                      |         |
| CUSTOMER CODE                                                                                                                                                              | APPROVED BY           | I.C.KIM     |                                                                                       |                                                                                                                                                                                                | TITLE<br>CABLE ASS'Y |         |
|                                                                                                                                                                            | CHECKED BY            | E.H.KIM     |                                                                                       |                                                                                                                                                                                                |                      |         |
| CABLE LENGTH TOLERANCE<br>0 ~ 1000mm : +5, -0<br>1000 ~ 2000mm : +10, -0<br>2000 ~ 3000mm : +15, -0<br>3000 ~ 4000mm : +20, -0<br>4000 ~ 5000mm : +25, -0<br>5000 ~ : +10% | DRAWN BY              | M.H.SONG    |                                                                                       |                                                                                                                                                                                                | A4                   |         |
|                                                                                                                                                                            | CHECKED BY            |             |                                                                                       |                                                                                                                                                                                                |                      |         |
|                                                                                                                                                                            | SCALE                 | UNIT        |  | REVISION I R                                                                                                                                                                                   |                      |         |
|                                                                                                                                                                            | N/S                   | mm          |                                                                                       |                                                                                                                                                                                                |                      |         |
|                                                                                                                                                                            |                       |             |                                                                                       | SHEET 1 of 1                                                                                                                                                                                   |                      |         |