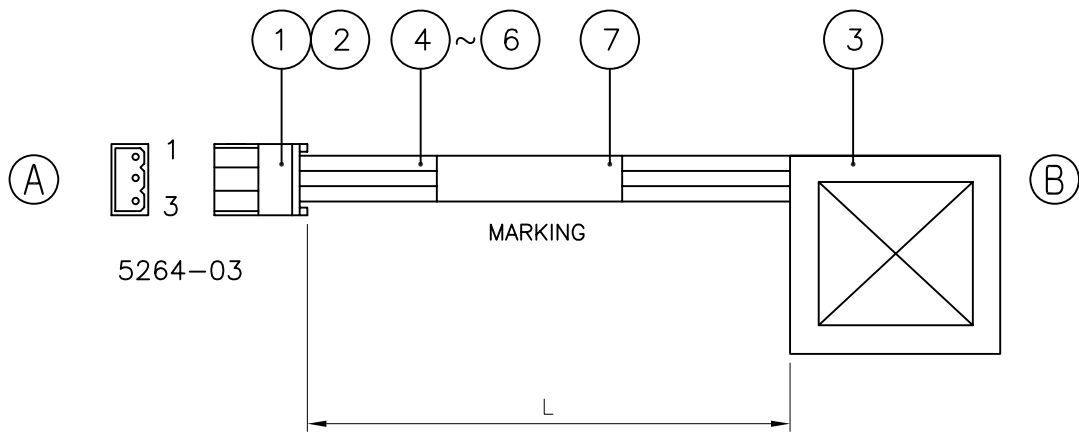
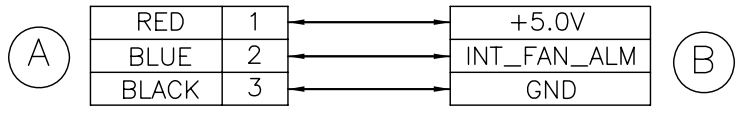


| REVISION |                      |     |         |         |               |
|----------|----------------------|-----|---------|---------|---------------|
| No.      | DESCRIPTION          | REV | DRAWN   | APPR    | DATE          |
| IR       | Initial Registration | IR  | S.Y.EUN | I.C.KIM | 2018. 12. 10. |
|          |                      |     |         |         |               |



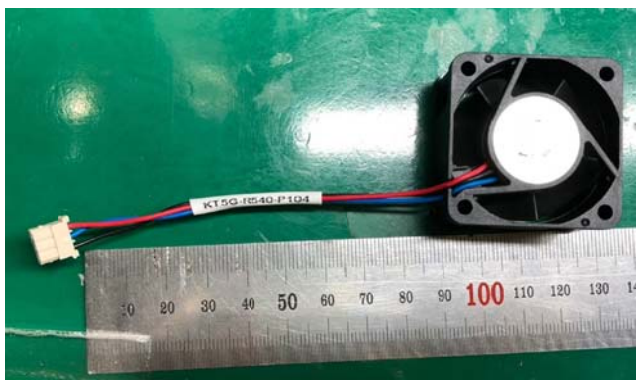
FAN (EFD0405VHD-G101)



MARKING

|   |              |   |         |        |                            |
|---|--------------|---|---------|--------|----------------------------|
| 8 | MARKER TUBE  | 1 | LS TUBE | —      | WHITE                      |
| 6 | CABLE        | 1 | UL1007  | AWG 24 | 90mm(BLACK)                |
| 5 | CABLE        | 1 | UL1007  | AWG 24 | 90mm(BLUE)                 |
| 4 | CABLE        | 1 | UL1007  | AWG 24 | 90mm(RED)                  |
| 3 | FAN          | 1 | 사급품     | —      | EFB0405VHD-G101 (40X40X20) |
| 2 | TERMINAL PIN | 3 | MOLEX   | —      | 5263T                      |
| 1 | HOUSING      | 1 | MOLEX   | —      | 5264-03                    |

\* 제품사진 \*



|                                                                                                                                                                            |                       |             |                                                                                       |                                                                                                                                                                                                |          |            |             |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|-------------|--|
| CUSTOMER                                                                                                                                                                   | NO.                   | DESCRIPTION | Q'TY                                                                                  | VENDER                                                                                                                                                                                         | PART NO. | RAMARKS    |             |  |
|                                                                                                                                                                            | DATE<br>2018. 12. 10. |             |                                                                                       | <div><div>RF &amp; MICROWAVE<br/>TECHNOLOGY<br/>Tel : 82-32-347-8015<br/>Fax : 82-32-347-8017</div></div> |          |            |             |  |
| CUSTOMER CODE                                                                                                                                                              | APPROVED BY           | I.C.KIM     |                                                                                       |                                                                                                                                                                                                |          |            |             |  |
|                                                                                                                                                                            | CHECKED BY            |             |                                                                                       | TITLE                                                                                                                                                                                          |          |            |             |  |
| CABLE LENGTH TOLERANCE<br>0 ~ 1000mm : +5, -0<br>1000 ~ 2000mm : +10, -0<br>2000 ~ 3000mm : +15, -0<br>3000 ~ 4000mm : +20, -0<br>4000 ~ 5000mm : +25, -0<br>5000 ~ : +10% | DRAWN BY              | S.Y.EUN     |                                                                                       |                                                                                                                                                                                                |          |            |             |  |
|                                                                                                                                                                            | CHECKED BY            |             |                                                                                       |                                                                                                                                                                                                |          |            |             |  |
|                                                                                                                                                                            | SCALE                 | UNIT        |  |                                                                                                                                                                                                | A4       | DWG NO.    | CD00263-7/1 |  |
|                                                                                                                                                                            | N/S                   | mm          |                                                                                       |                                                                                                                                                                                                |          | DETAIL NO. |             |  |
|                                                                                                                                                                            |                       |             |                                                                                       | REVISION                                                                                                                                                                                       | I R      | SHEET      | 1 of 1      |  |