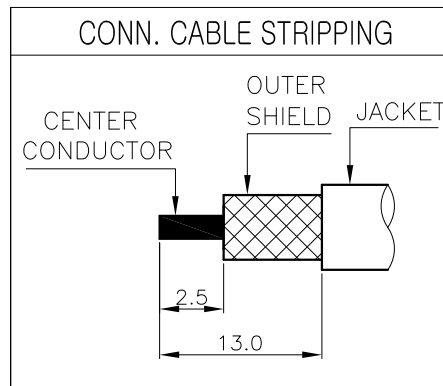
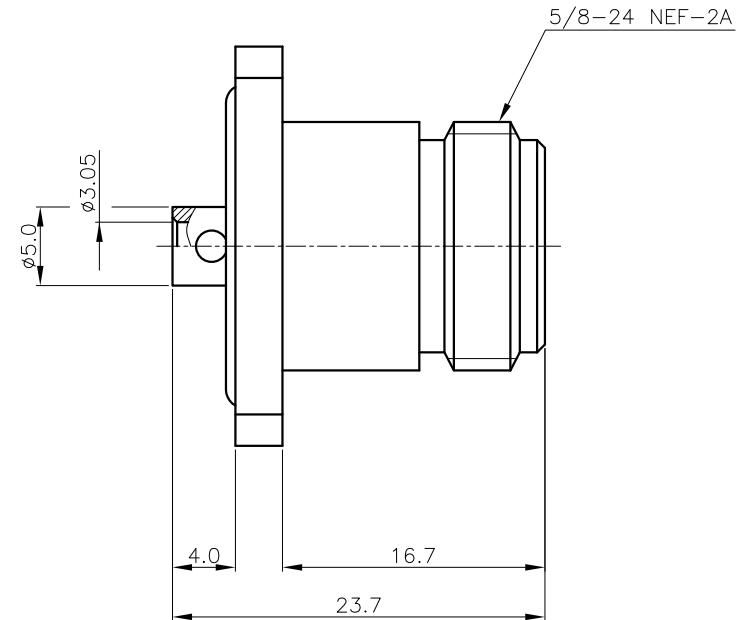
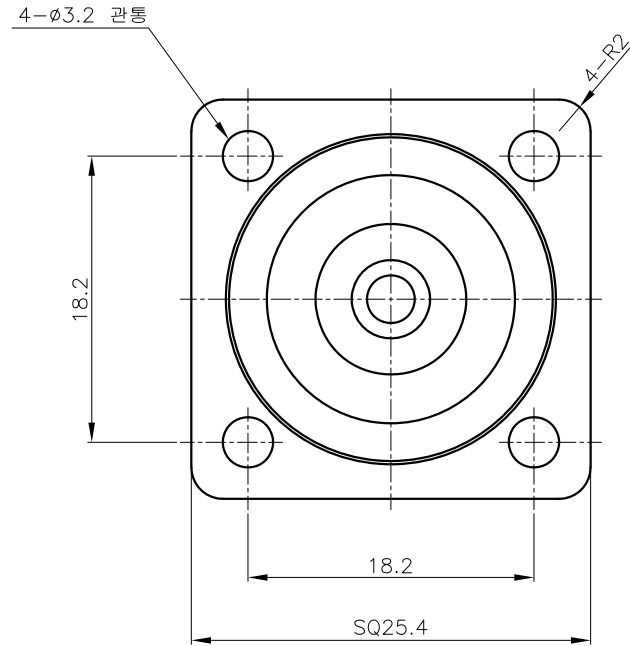


| REVISION |                      |         |      |             |
|----------|----------------------|---------|------|-------------|
| REV      | DESCRIPTION          | DRAWN   | APPR | DATE        |
| 1R       | Initial Registration | S.H.KIM |      | 2024.11.11. |
|          |                      |         |      |             |



|     |             |      |                    |              |              |
|-----|-------------|------|--------------------|--------------|--------------|
| 5   | INSULATOR   | 1    | TEFLON             |              | DIN01966-N/1 |
| 4   | GASKET      | 1    | SILICONE RUB       |              | DGK00047-N/1 |
| 3   | CONTACT     | 1    | MBsBD<br>C3604BD-F | Gold Plate   | DCT02526-5/1 |
| 2   | BODY        | 1    | MBsBD<br>C3604BD-F | Nickel Plate | DBD02997-5/4 |
| 1   | BODY        | 1    | MBsBD<br>C3604BD-F | Nickel Plate | DBD02271-5/5 |
| NO. | DESCRIPTION | Q'TY | MATERIAL           | PLATING      | CODE         |

|                   |                 |                       |                        |                                                                                                                     |                                                                              |                     |
|-------------------|-----------------|-----------------------|------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------|
| TOLERANCE         | Decimal<br>±0.2 | DATE<br>2024. 11. 11. |                        | <br><b>KJ COMTECH CO.,LTD.</b> | RF & MICROWAVE<br>TECHNOLOGY<br>Tel : 82-32-347-8015<br>Fax : 82-32-347-8017 |                     |
|                   | Angle<br>±1°    | APPROVED BY           |                        |                                                                                                                     |                                                                              |                     |
| MATERIAL<br>_____ |                 | CHECKED BY            | TITLE<br>N50-JS-4H-85F |                                                                                                                     |                                                                              |                     |
|                   |                 | DRAWN BY              |                        |                                                                                                                     |                                                                              |                     |
| FINISH<br>_____   |                 | SCALE<br>2/1          | UNIT<br>mm             |                                | A4                                                                           | DWG NO. CN03269-7/A |
|                   |                 |                       |                        |                                                                                                                     |                                                                              | REVISION I R        |