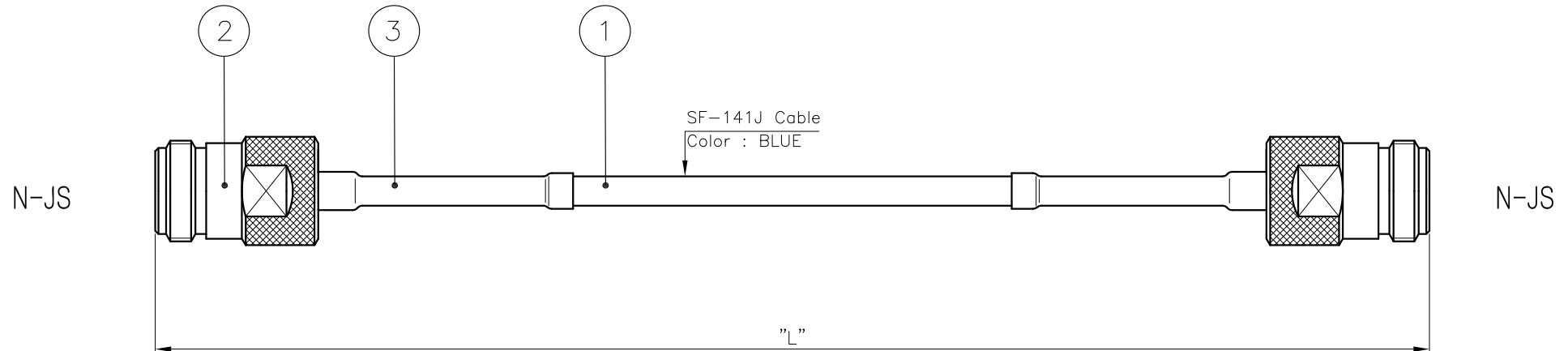


| REVISION |                      |         |      |             |
|----------|----------------------|---------|------|-------------|
| REV      | DESCRIPTION          | DRAWN   | APPR | DATE        |
| IR       | Initial Registration | S.H.KIM |      | 2023.10.17. |
|          |                      |         |      |             |



## Notes

- RoHS & Pb-FREE
- CONNECTOR FINISHES
  - 2-1. N-JS ----▶▶BODY : Suco 3 $\mu$ m Plating  
CONTACT : Silver 3 $\mu$ m Plating

|   |               |   |            |              |                                     |
|---|---------------|---|------------|--------------|-------------------------------------|
| 3 | BONDING TUBE  | 2 | LS TUBE    | ATU00355-N/1 | GSHS-3635W-Ø6-BK<br>Ø6.0-40mm BLACK |
| 2 | CONNECTOR     | 2 | KJ COMTECH | CN02504-7/6  | N50 JS                              |
| 1 | COAXIAL CABLE |   | EXPANTEL   | ACA00040-N/1 | 141FJ(50Ω) BLUE<br>(JACKET 재질:PVC)  |

|                                                                                                                                                                            |                       |             |                                                                                       |                                                                                                                                                                                                |            |         |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|----------------------|
| CUSTOMER                                                                                                                                                                   | NO.                   | DESCRIPTION | Q'TY                                                                                  | VENDER                                                                                                                                                                                         | PART NO.   | RAMARKS |                      |
|                                                                                                                                                                            | DATE<br>2023. 10. 17. |             |                                                                                       | <div><div>RF &amp; MICROWAVE<br/>TECHNOLOGY<br/>Tel : 82-32-347-8015<br/>Fax : 82-32-347-8017</div></div> |            |         |                      |
| CUSTOMER CODE                                                                                                                                                              | APPROVED BY           |             |                                                                                       |                                                                                                                                                                                                |            |         | TITLE<br>CABLE ASS'Y |
|                                                                                                                                                                            | CHECKED BY            |             |                                                                                       |                                                                                                                                                                                                |            |         |                      |
| CABLE LENGTH TOLERANCE<br>0 ~ 1000mm : +5, -0<br>1000 ~ 2000mm : +10, -0<br>2000 ~ 3000mm : +15, -0<br>3000 ~ 4000mm : +20, -0<br>4000 ~ 5000mm : +25, -0<br>5000 ~ : +10% | DRAWN BY              | S.H.KIM     |                                                                                       | A4                                                                                                                                                                                             |            |         |                      |
|                                                                                                                                                                            | CHECKED BY            |             |                                                                                       |                                                                                                                                                                                                |            |         |                      |
|                                                                                                                                                                            | SCALE                 | UNIT        |  |                                                                                                                                                                                                | DWG NO.    |         | CF01713-7/1          |
|                                                                                                                                                                            | N/S                   | mm          |                                                                                       |                                                                                                                                                                                                | DETAIL NO. |         |                      |
|                                                                                                                                                                            |                       |             |                                                                                       |                                                                                                                                                                                                | REVISION   | I R     | SHEET                |