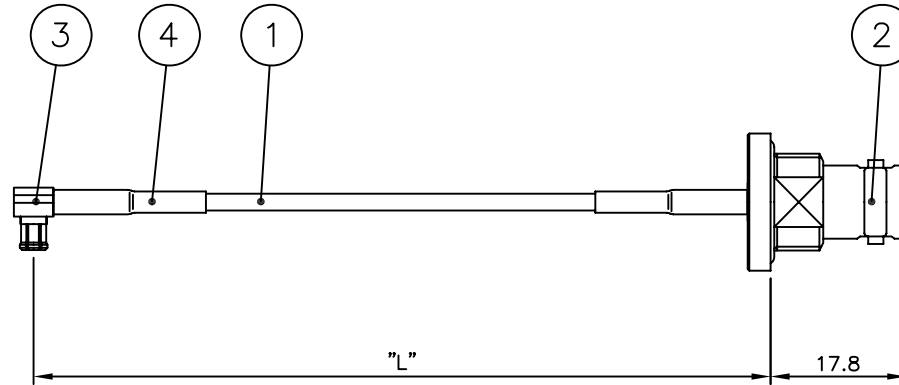


| REVISION |                      |  |  |         |             |
|----------|----------------------|--|--|---------|-------------|
| REV      | DESCRIPTION          |  |  | DRAWN   | APPR        |
| IR       | Initial Registration |  |  | S.Y.EUN | I.C.KIM     |
|          |                      |  |  |         | DATE        |
|          |                      |  |  |         | 2021.04.27. |

MCX-PL

BNC-JB



\* D-CUTTING 방향 주의

\* NUT, WASHER 별도포장

## Notes

1. RoHS & Pb-FREE

2. CONNECTOR FINISHES

2-1. BNC50-JB-----▶▷ BODY : Nickel Plating  
CONTACT : Gold Plating  
NUT : Nickel Plating  
WASHER : Nickel Plating

2-2. MCX50-PL-----▶▷ BODY : Gold Plating  
CONTACT : Gold Plating  
COVER : Gold Plating

|   |                  |   |            |              |                                   |
|---|------------------|---|------------|--------------|-----------------------------------|
| 4 | SHRINK TUBE (국방) | 2 | LS TUBE    | ATU00358-N/1 | GSHS-1635F-ø4-BK<br>Ø4-20mm Black |
| 3 | CONNECTOR        | 1 | KJ COMTECH | CN00714-7/1  | MCX50 PL                          |
| 2 | CONNECTOR        | 1 | KJ COMTECH | CN00267-7/2  | BNC50 JB                          |
| 1 | CABLE ASS'Y      |   | EXPANTEL   | ACA00048-N/1 | EXRG-316S-50-CW<br>RG316 (BROWN)  |

|                                                                                                                                                                            |                       |             |                                                                                       |                                                                                                                                                                                                                               |          |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|
| CUSTOMER                                                                                                                                                                   | NO.                   | DESCRIPTION | Q'TY                                                                                  | VENDER                                                                                                                                                                                                                        | PART NO. | RAMARKS         |
|                                                                                                                                                                            | DATE<br>2021. 04. 27. |             |                                                                                       | <div><div>RF &amp; MICROWAVE<br/>TECHNOLOGY<br/>Tel : 82-32-347-8015<br/>Fax : 82-32-347-8017</div></div> <div>KJ COMTECH CO.,LTD.</div> |          |                 |
| CUSTOMER CODE                                                                                                                                                              | APPROVED BY           | I.C.KIM     |                                                                                       |                                                                                                                                                                                                                               |          |                 |
|                                                                                                                                                                            | CHECKED BY            |             |                                                                                       |                                                                                                                                                                                                                               |          |                 |
| CABLE LENGTH TOLERANCE<br>0 ~ 1000mm : +5, -0<br>1000 ~ 2000mm : +10, -0<br>2000 ~ 3000mm : +15, -0<br>3000 ~ 4000mm : +20, -0<br>4000 ~ 5000mm : +25, -0<br>5000 ~ : +10% | DRAWN BY              | S.Y.EUN     |                                                                                       | A4                                                                                                                                                                                                                            |          |                 |
|                                                                                                                                                                            | CHECKED BY            |             |                                                                                       |                                                                                                                                                                                                                               |          |                 |
|                                                                                                                                                                            | SCALE                 | UNIT        |  | DWG NO.<br>CF01545-7/1                                                                                                                                                                                                        |          |                 |
|                                                                                                                                                                            | N/S                   | mm          |                                                                                       |                                                                                                                                                                                                                               |          |                 |
|                                                                                                                                                                            |                       |             |                                                                                       | REVISION                                                                                                                                                                                                                      | I R      | SHEET<br>1 of 1 |