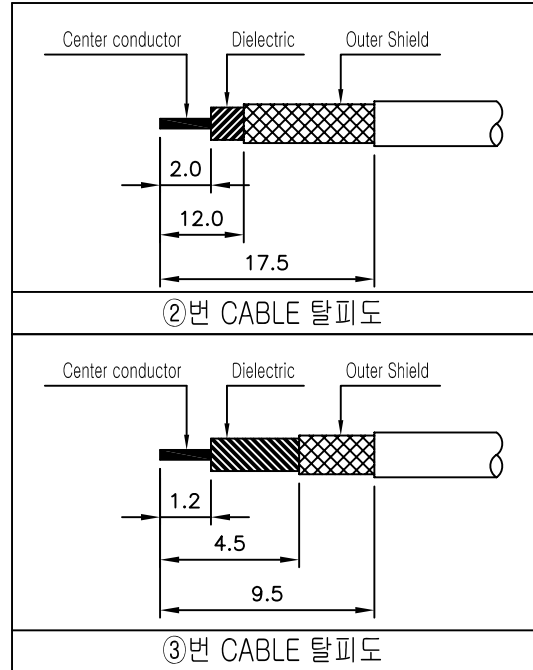


Technical drawing of a cable assembly. The drawing shows a cross-section of the assembly on the left, with a label "TOR/BODY" and "별 포장" (separate packaging) pointing to the cable jacket. The assembly consists of a cable (1) connected to a connector (3) and a plug (4). The length of the cable is labeled "L". The distance from the left end to the plug is 20.5. The distance from the plug to the connector is 8.2. The drawing is labeled with circled numbers 1, 2, 3, and 4.



1. RoHS & Pb-FREE

2. CONNECTOR FINISHES

2-1. BNC50 JB----▶▷BODY : Nickel Plating / POM,WHITE  
CONTACT : Gold Plating  
NUT, WASHER : Nickel Plating

2-2. MCX50 PL----▶▷BODY : Gold Plating  
CONTACT : Gold Plating

|   |  |
|---|--|
| 4 |  |
| 3 |  |

|                                                                                                                                                                            |                       |             |                                                                                       |                                                                                                                                                                                                                               |            |              |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|----------------------|
| CUSTOMER                                                                                                                                                                   | NO.                   | DESCRIPTION | Q'TY                                                                                  | VENDER                                                                                                                                                                                                                        | PART NO.   | RAMARKS      |                      |
|                                                                                                                                                                            | DATE<br>2020. 11. 30. |             |                                                                                       | <div><div>RF &amp; MICROWAVE<br/>TECHNOLOGY<br/>Tel : 82-32-347-8015<br/>Fax : 82-32-347-8017</div></div> <div>KJ COMTECH CO.,LTD.</div> |            |              |                      |
| CUSTOMER CODE                                                                                                                                                              | APPROVED BY           | I.C.KIM     |                                                                                       |                                                                                                                                                                                                                               |            |              | TITLE<br>CABLE ASS'Y |
|                                                                                                                                                                            | CHECKED BY            |             |                                                                                       |                                                                                                                                                                                                                               |            |              |                      |
| CABLE LENGTH TOLERANCE<br>0 ~ 1000mm : +5, -0<br>1000 ~ 2000mm : +10, -0<br>2000 ~ 3000mm : +15, -0<br>3000 ~ 4000mm : +20, -0<br>4000 ~ 5000mm : +25, -0<br>5000 ~ : +10% | DRAWN BY              | S.Y.EUN     |                                                                                       | A4                                                                                                                                                                                                                            |            |              |                      |
|                                                                                                                                                                            | CHECKED BY            |             |                                                                                       |                                                                                                                                                                                                                               |            |              |                      |
|                                                                                                                                                                            | SCALE<br>N/S          | UNIT<br>mm  |  |                                                                                                                                                                                                                               | DWG NO.    | CF01529-7/1  |                      |
|                                                                                                                                                                            |                       |             |                                                                                       |                                                                                                                                                                                                                               | DETAIL NO. |              |                      |
|                                                                                                                                                                            |                       |             |                                                                                       | REVISION                                                                                                                                                                                                                      | I R        | SHEET 1 of 1 |                      |