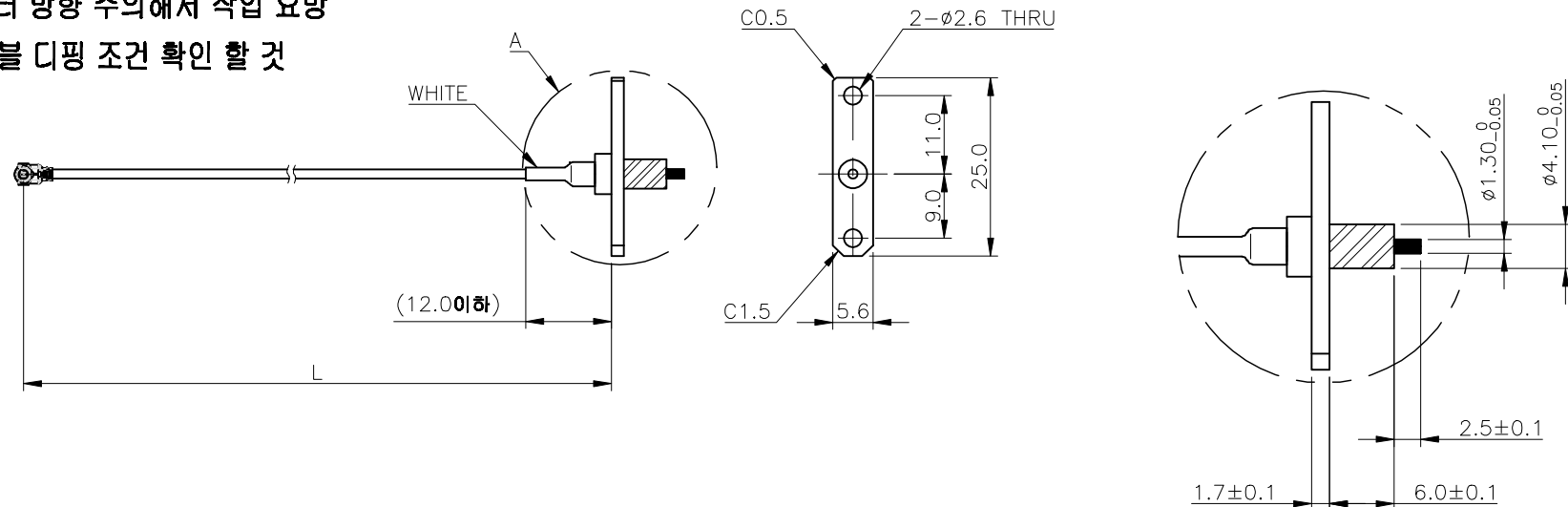


| REVISION |                      |         |         |               |
|----------|----------------------|---------|---------|---------------|
| REV      | DESCRIPTION          | DRAWN   | APPR    | DATE          |
| IR       | Initial Registration | S.Y.EUN | I.C.KIM | 2019. 11. 21. |

\*커넥터 방향 주의해서 작업 요망

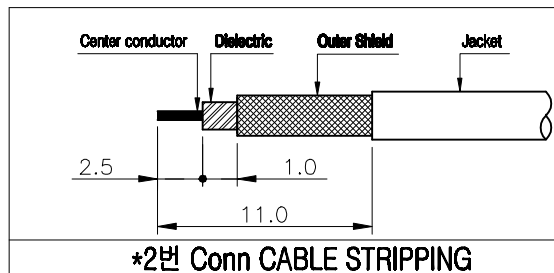
\*케이블 디핑 조건 확인 할 것



Detail "A"

## Notes

- RoHS & Pb-FREE
- CONNECTOR FINISHES
  - TERMINATOR 2H → BODY : Nickel Plating  
CONTACT : Gold Plating



|                                                                                                                                                                            |                       |             |                                                                                       |                                                                                                                                                                                                |          |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| CUSTOMER                                                                                                                                                                   | NO.                   | DESCRIPTION | Q'TY                                                                                  | VENDER                                                                                                                                                                                         | PART NO. | RAMARKS |
|                                                                                                                                                                            | DATE<br>2019. 11. 20. |             |                                                                                       | <div><div>RF &amp; MICROWAVE<br/>TECHNOLOGY<br/>Tel : 82-82-947-8015<br/>Fax : 82-82-947-8017</div></div> |          |         |
| CUSTOMER CODE                                                                                                                                                              | APPROVED BY           |             | I.C.KIM                                                                               | TITLE<br>CABLE ASS'Y                                                                                                                                                                           |          |         |
|                                                                                                                                                                            | CHECKED BY            |             |                                                                                       |                                                                                                                                                                                                |          |         |
| CABLE LENGTH TOLERANCE<br>0 ~ 1000mm : +5, -0<br>1000 ~ 2000mm : +10, -0<br>2000 ~ 3000mm : +15, -0<br>3000 ~ 4000mm : +20, -0<br>4000 ~ 5000mm : +25, -0<br>5000 ~ : +10% | DRAWN BY              |             | S.Y.EUN                                                                               | DWG NO. CF01450-7/1                                                                                                                                                                            |          |         |
|                                                                                                                                                                            | CHECKED BY            |             |                                                                                       |                                                                                                                                                                                                |          |         |
|                                                                                                                                                                            | SCALE                 | UNIT        |  | A4                                                                                                                                                                                             |          |         |
|                                                                                                                                                                            | N/S                   | mm          |                                                                                       |                                                                                                                                                                                                |          |         |