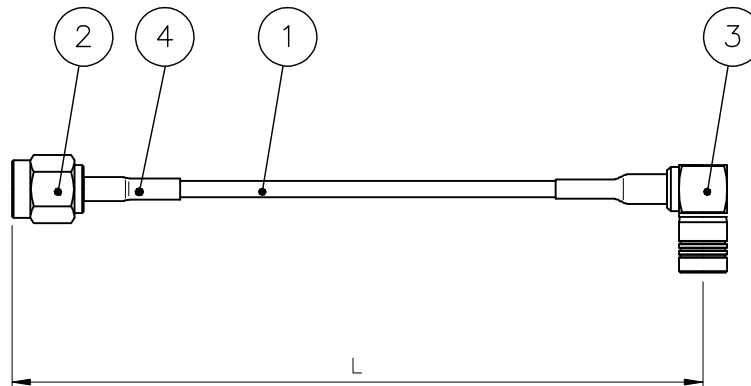


| REVISION |                      |         |      |               |
|----------|----------------------|---------|------|---------------|
| REV      | DESCRIPTION          | DRAWN   | APPR | DATE          |
| IR       | Initial Registration | I.C.KIM |      | 2019. 11. 04. |
|          |                      |         |      |               |

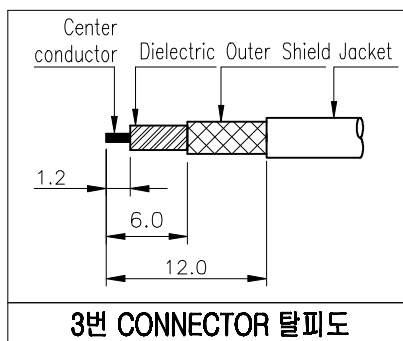
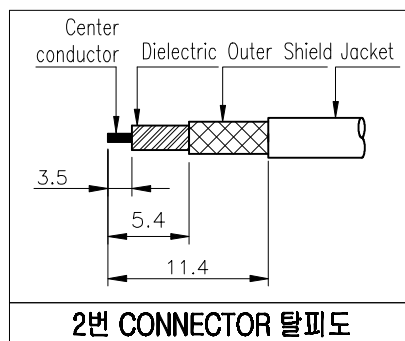


## Notes

1. RoHS & Pb-FREE

2. CONNECTOR FINISHES

- 2-1. SMA PS---▶▶ BODY : Gold Plating  
CONTACT : Gold Plating  
CAP : Gold Plating
- 2-2. SMB PL---▶▶ BODY : Nickel  
CONTACT : Gold Plating  
COVER : Nickel



|   |               |   |            |              |                        |
|---|---------------|---|------------|--------------|------------------------|
| 4 | SHRINK TUBE   | 2 | LS TUBE    | ATU00058-N/1 | φ4-20 (BLACK)          |
| 3 | CONNECTOR     | 1 | KJ COMTECH | CN00880-7/A  | SMB50 PL               |
| 2 | CONNECTOR     | 1 | KJ COMTECH | CN00901-7/1  | SMA50 PS               |
| 1 | COAXIAL CABLE |   | FUJIKURA   | ACA00210-N/1 | FUJIKURA EM-1.5D BLACK |

|                                                                                                                                                                            |                       |             |                                                                                       |                                                                                                                                                                                                                    |          |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| CUSTOMER                                                                                                                                                                   | NO.                   | DESCRIPTION | Q'TY                                                                                  | VENDER                                                                                                                                                                                                             | PART NO. | RAMARKS |
|                                                                                                                                                                            | DATE<br>2019. 11. 04. |             |                                                                                       | <div><br/>RF &amp; MICROWAVE TECHNOLOGY<br/>Tel : 82-82-947-8015<br/>Fax : 82-82-947-8017</div><br><b>KJ COMTECH CO.,LTD.</b> |          |         |
| CUSTOMER CODE                                                                                                                                                              | APPROVED BY           |             |                                                                                       |                                                                                                                                                                                                                    |          |         |
|                                                                                                                                                                            | CHECKED BY            |             |                                                                                       |                                                                                                                                                                                                                    |          |         |
| CABLE LENGTH TOLERANCE<br>0 ~ 1000mm : +5, -0<br>1000 ~ 2000mm : +10, -0<br>2000 ~ 3000mm : +15, -0<br>3000 ~ 4000mm : +20, -0<br>4000 ~ 5000mm : +25, -0<br>5000 ~ : +10% | DRAWN BY              | I.C.KIM     |                                                                                       | A4                                                                                                                                                                                                                 |          |         |
|                                                                                                                                                                            | CHECKED BY            |             |                                                                                       |                                                                                                                                                                                                                    |          |         |
|                                                                                                                                                                            | SCALE                 | UNIT        |  | DWG NO. CF01442-7/1<br>DETAIL NO.<br>REVISION I R SHEET 1 of 1                                                                                                                                                     |          |         |
|                                                                                                                                                                            | N/S                   | mm          |                                                                                       |                                                                                                                                                                                                                    |          |         |
|                                                                                                                                                                            |                       |             |                                                                                       |                                                                                                                                                                                                                    |          |         |



A4