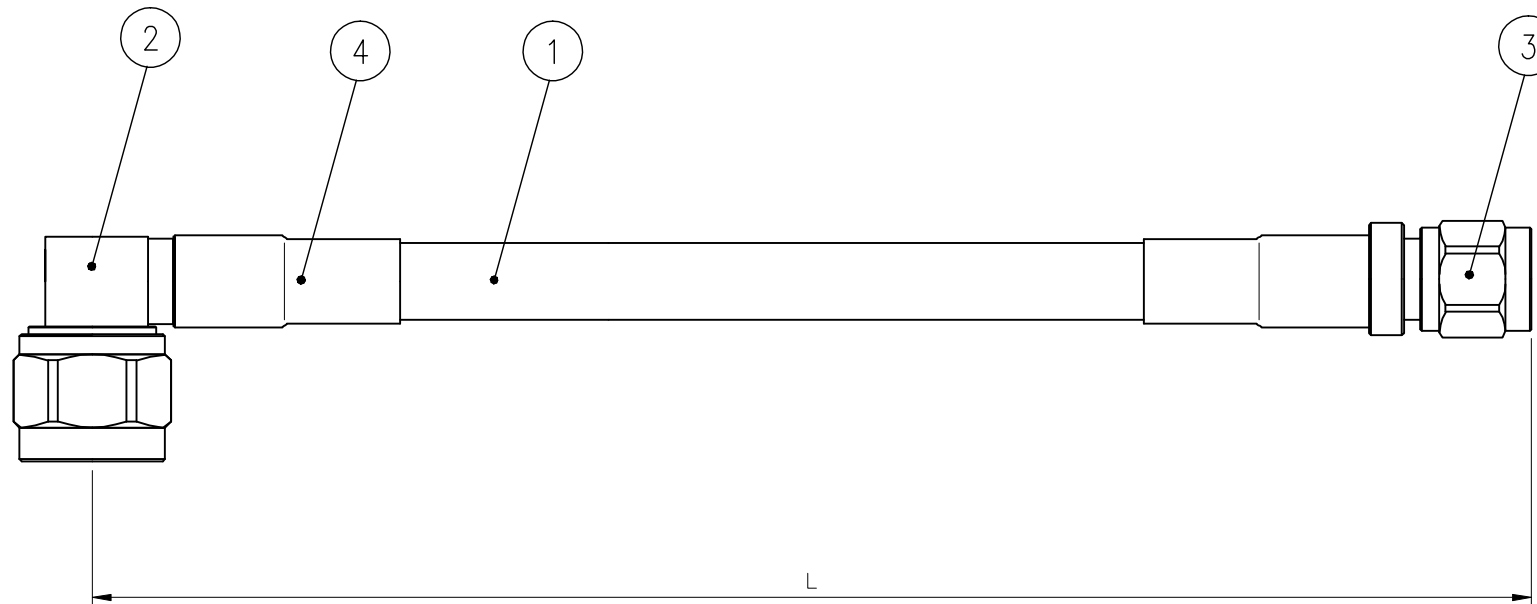


| REVISION |                      |         |         |              |
|----------|----------------------|---------|---------|--------------|
| No.      | DESCRIPTION          | DRAWN   | APPR    | DATE         |
| IR       | Initial Registration | S.M.LEE | I.C.KIM | 2015. 2. 15. |
|          |                      |         |         |              |



## Notes

## 2. CONNECTOR FINISHES

■ N-PL BODY/BRASS/NICKEL PIN/BRASS/Gold CAP/BRASS/NICKEL  
■ TNC-PS BODY/BRASS/NICKEL PIN/BRASS/Gold CAP/BRASS/NICKEL

|   |               |    |            |              |                             |
|---|---------------|----|------------|--------------|-----------------------------|
| 4 | SHRINK TUBE   | 2  | LS TUBE    | ATU00013-N/1 | Ø13.40mm -<br>BONDING Black |
| 3 | CONNECTOR     | 1  | KJ COMTECH | CN00380-7/2  | TNC50-PS                    |
| 2 | CONNECTOR     | 1  | KJ COMTECH | CN02852-7/1  | N50-PL                      |
| 1 | COAXIAL CABLE | mm |            | ACA00385-N/1 | LMR400-UF (BLACK)           |

|                                                                                                                                                                            |                      |                                                                                       |                                                                                       |                                                                                                                                                                    |          |         |            |             |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|------------|-------------|--|
| CUSTOMER                                                                                                                                                                   | NO.                  | DESCRIPTION                                                                           | Q'TY                                                                                  | VENDER                                                                                                                                                             | PART NO. | RAMARKS |            |             |  |
|                                                                                                                                                                            | DATE<br>2015. 2. 15. |                                                                                       |                                                                                       | <br>RF & MICROWAVE TECHNOLOGY<br>Tel : 82-82-847-8816<br>Fax : 82-82-847-8817 |          |         |            |             |  |
| CUSTOMER CODE                                                                                                                                                              | APPROVED BY          | I.C.KIM                                                                               |                                                                                       |                                                                                                                                                                    |          |         |            |             |  |
| CABLE LENGTH TOLERANCE<br>0 ~ 1000mm : +5, -0<br>1000 ~ 2000mm : +10, -0<br>2000 ~ 3000mm : +15, -0<br>3000 ~ 4000mm : +20, -0<br>4000 ~ 5000mm : +25, -0<br>5000 ~ : +10% | CHECKED BY           |  |                                                                                       | TITLE<br>CABLE ASS'Y                                                                                                                                               |          |         |            |             |  |
|                                                                                                                                                                            | DRAWN BY             | S.M.LEE                                                                               |                                                                                       |                                                                                                                                                                    |          |         |            |             |  |
|                                                                                                                                                                            | CHECKED BY           |                                                                                       |                                                                                       |                                                                                                                                                                    |          |         |            |             |  |
|                                                                                                                                                                            | SCALE                | UNIT                                                                                  |  |                                                                                                                                                                    | A4       |         | DWG NO.    | CF01367-7/1 |  |
|                                                                                                                                                                            | N/S                  | mm                                                                                    |                                                                                       |                                                                                                                                                                    |          |         | DETAIL NO. |             |  |
|                                                                                                                                                                            |                      |                                                                                       |                                                                                       | REVISION                                                                                                                                                           | I R      | SHEET   | 1 of 1     |             |  |