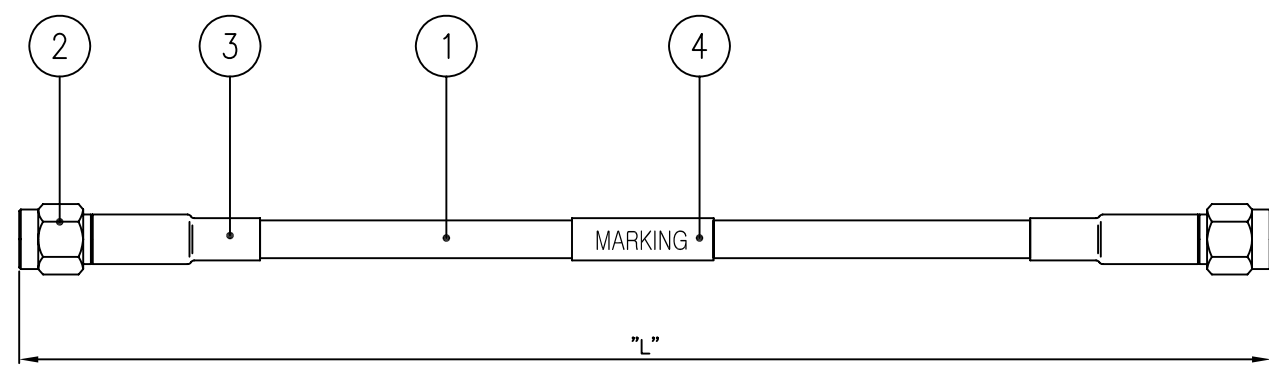


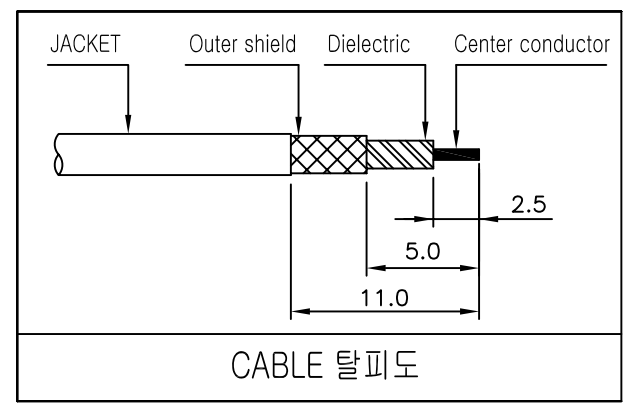
| REVISION |                      |         |         |             |
|----------|----------------------|---------|---------|-------------|
| REV      | DESCRIPTION          | DRAWN   | APPR    | DATE        |
| IR       | Initial Registration | S.Y.EUN | I.C.KIM | 2017.06.28. |
|          |                      |         |         |             |



### Notes

- RoHS & Pb-FREE
- CONNECTOR FINISHES
  - 2-1. SMA50 PS-----▶▶BODY : Gold Plating  
CONTACT : Gold Plating  
CAP : Passivated

| Length "L" (mm) | MARKING                                         |
|-----------------|-------------------------------------------------|
| 8534mm          | RMCA336.G142.SMAmm<br>www.ResponseMicrowave.com |
| 10363mm         | RMCA336.G142.SMAmm<br>www.ResponseMicrowave.com |



|   |               |   |            |              |            |
|---|---------------|---|------------|--------------|------------|
| 4 | MARKING TUBE  | 1 | LS TUBE    | ATU00216-N/1 | ø6 - White |
| 3 | SHRINK TUBE   | 2 | LS TUBE    | ATU00060-N/1 | ø6 - Black |
| 2 | CONNECTOR     | 2 | KJ COMTECH | CN00918-7/5  | SMA50 PS   |
| 1 | COAXIAL CABLE | 1 | FLONTEC    | ACA00059-N/1 | RG142(50Ω) |

|                                                                                                                                                                            |                   |             |      |                                                                                                                                                                                      |          |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| CUSTOMER                                                                                                                                                                   | NO.               | DESCRIPTION | Q'TY | VENDER                                                                                                                                                                               | PART NO. | RAMARKS |
|                                                                                                                                                                            | DATE2017. 06. 28. |             |      | <div><br/>RF &amp; MICROWAVE TECHNOLOGY<br/>Tel : 82-32-347-8015<br/>Fax : 82-32-347-8017</div> |          |         |
| CUSTOMER CODE                                                                                                                                                              | APPROVED BY       | I.C.KIM     |      |                                                                                                                                                                                      |          |         |
| CABLE LENGTH TOLERANCE<br>0 ~ 1000mm : +5, -0<br>1000 ~ 2000mm : +10, -0<br>2000 ~ 3000mm : +15, -0<br>3000 ~ 4000mm : +20, -0<br>4000 ~ 5000mm : +25, -0<br>5000 ~ : +10% | CHECKED BY        |             |      | TITLE<br>CABLE ASS'Y                                                                                                                                                                 |          |         |
|                                                                                                                                                                            | DRAWN BY          | S.Y.EUN     |      |                                                                                                                                                                                      |          |         |
|                                                                                                                                                                            | CHECKED BY        |             |      | A4                                                                                                                                                                                   |          |         |
|                                                                                                                                                                            | SCALE             | UNIT        |      |                                                                                                                                                                                      |          |         |
| 1/1                                                                                                                                                                        |                   |             |      |                                                                                                                                                                                      |          |         |