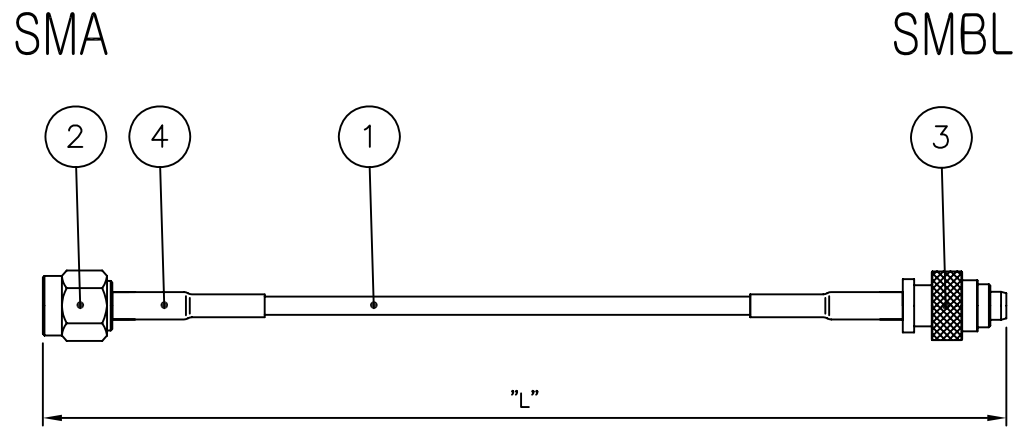
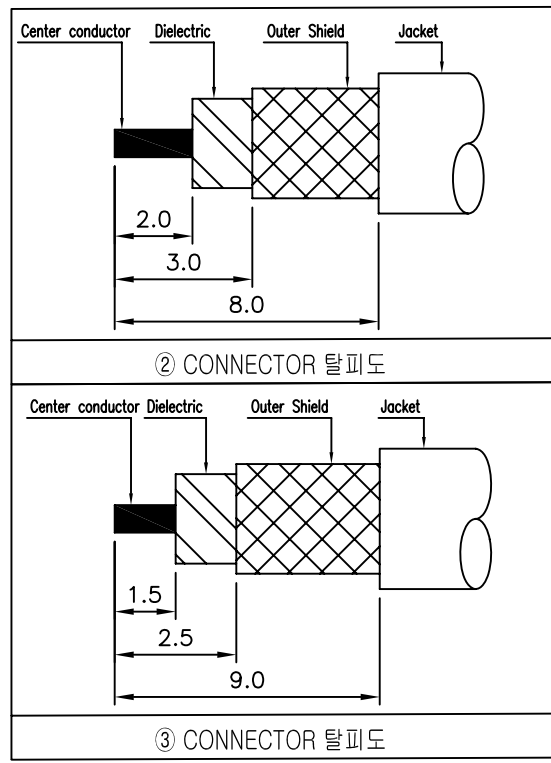


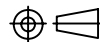
| REVISION |                      |         |         |             |
|----------|----------------------|---------|---------|-------------|
| REV      | DESCRIPTION          | DRAWN   | APPR    | DATE        |
| IR       | Initial Registration | S.Y.EUN | I.C.KIM | 2017.04.17. |
|          |                      |         |         |             |



- Notes**
- RoHS & Pb-FREE
  - CONNECTOR FINISHES
    - 2-1. SMA PS---▶▶BODY : Gold Plating  
CONTACT : Gold Plating  
CAP : Nickel Plating
    - 2-1. SMBL PS---▶▶BODY : Nickel Plating  
CONTACT : Gold Plating  
CAP : Nickel Plating



|   |               |   |                     |              |                      |
|---|---------------|---|---------------------|--------------|----------------------|
| 4 | SHRINK TUBE   | 2 | LS TUBE             | ATU00212-N/1 | ø4.0X20_White        |
| 3 | CONNECTOR     | 1 | KJ COMTECH          | CN02813-7/3  | SMBL50 PS            |
| 2 | CONNECTOR     | 1 | KJ COMTECH          | CN00839-7/1  | SMA50 PS             |
| 1 | COAXIAL CABLE |   | EXPANTEL<br>FLONTEC | ACA00036-N/1 | 85FJ(50Ω)<br>(CLEAR) |

|                                                                                                                                                                            |             |             |                                                                                       |                                                                                                                                                                    |          |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|
| CUSTOMER                                                                                                                                                                   | NO.         | DESCRIPTION | Q'TY                                                                                  | VENDER                                                                                                                                                             | PART NO. | RAMARKS      |
|                                                                                                                                                                            | DATE        |             | 2017. 04. 17.                                                                         | <br>RF & MICROWAVE TECHNOLOGY<br>Tel : 82-32-347-8015<br>Fax : 82-32-347-8017 |          |              |
| CUSTOMER CODE                                                                                                                                                              | APPROVED BY | I.C.KIM     |                                                                                       | <br>TITLE<br>CABLE ASS'Y                                                      |          |              |
|                                                                                                                                                                            | CHECKED BY  |             |                                                                                       |                                                                                                                                                                    |          |              |
| CABLE LENGTH TOLERANCE<br>0 ~ 1000mm : +5, -0<br>1000 ~ 2000mm : +10, -0<br>2000 ~ 3000mm : +15, -0<br>3000 ~ 4000mm : +20, -0<br>4000 ~ 5000mm : +25, -0<br>5000 ~ : +10% | DRAWN BY    | S.Y.EUN     |                                                                                       | A4                                                                                                                                                                 |          |              |
|                                                                                                                                                                            | CHECKED BY  |             |                                                                                       |                                                                                                                                                                    |          |              |
|                                                                                                                                                                            | SCALE       | UNIT        |  | REVISION                                                                                                                                                           |          |              |
|                                                                                                                                                                            | N/S         | mm          |                                                                                       |                                                                                                                                                                    |          |              |
|                                                                                                                                                                            |             |             |                                                                                       | DWG NO.                                                                                                                                                            |          | CF01143-7/1  |
|                                                                                                                                                                            |             |             |                                                                                       | DETAIL NO.                                                                                                                                                         |          |              |
|                                                                                                                                                                            |             |             |                                                                                       | I R                                                                                                                                                                |          | SHEET 1 of 1 |