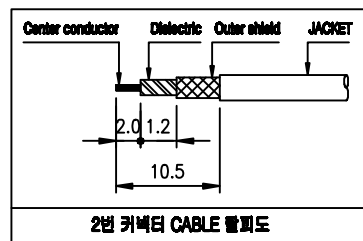
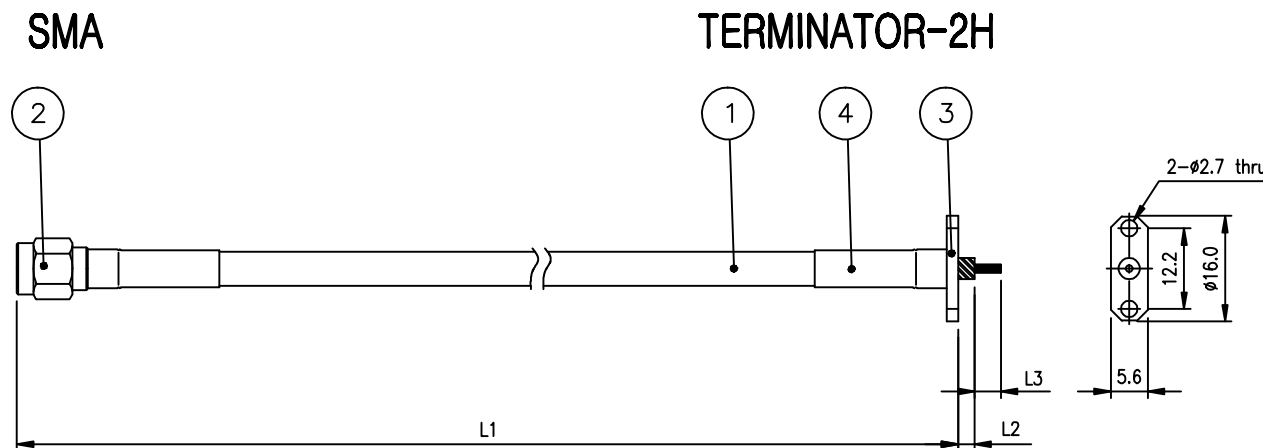


| REVISION |                      |         |      |             |
|----------|----------------------|---------|------|-------------|
| REV      | DESCRIPTION          | DRAWN   | APPR | DATE        |
| IR       | Initial Registration | I.C.KIM |      | 2015.08.07. |



## Notes

- RoHS & Pb-FREE
- CONNECTOR FINISHES
  - 2-1.SMA PS → BODY : Gold Plating  
CONTACT : Gold Plating  
CAP : Nickel Plating
  - 2-2. FLANGE 2H → BODY : Nickel Plating

|   |               |   |            |              |             |
|---|---------------|---|------------|--------------|-------------|
| 4 | BONDING TUBE  | 2 | LS TUBE    | ATU00008-N/1 | ø6-20 BLACK |
| 3 | CONNECTOR     | 1 | KJ COMTECH | CN03485-7/1  | 2H FLANGE   |
| 2 | CONNECTOR     | 1 | KJ COMTECH | CN00073-7/2  | SMA50 PS    |
| 1 | COAXIAL CABLE |   | COAX PARK  | ACA00055-N/1 | (=LMF200)   |

|                                                                                                                                                                            |             |               |                                                                                       |                                                                                                                                                                    |            |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|
| CUSTOMER                                                                                                                                                                   | NO.         | DESCRIPTION   | Q'TY                                                                                  | VENDER                                                                                                                                                             | PART NO.   | REMARKS          |
|                                                                                                                                                                            | DATE        | 2015. 08. 07. |                                                                                       | <br>RF & MICROWAVE TECHNOLOGY<br>Tel : 02-68-047-0015<br>Fax : 02-68-047-0017 |            |                  |
| CUSTOMER CODE                                                                                                                                                              | APPROVED BY |               |                                                                                       | TITLE<br>CABLE ASS'Y                                                                                                                                               |            |                  |
| CABLE LENGTH TOLERANCE<br>0 ~ 1000mm : +5, -0<br>1000 ~ 2000mm : +10, -0<br>2000 ~ 3000mm : +15, -0<br>3000 ~ 4000mm : +20, -0<br>4000 ~ 5000mm : +25, -0<br>5000 ~ : +10% | CHECKED BY  |               |                                                                                       |                                                                                                                                                                    |            |                  |
|                                                                                                                                                                            | DRAWN BY    | I.C.KIM       |                                                                                       |                                                                                                                                                                    |            |                  |
|                                                                                                                                                                            | CHECKED BY  |               |                                                                                       |                                                                                                                                                                    |            |                  |
|                                                                                                                                                                            | SCALE       | UNIT          |  |                                                                                                                                                                    |            |                  |
|                                                                                                                                                                            | N/S         | mm            |                                                                                       | A4                                                                                                                                                                 | DWG NO.    | CF01032-7/1      |
|                                                                                                                                                                            |             |               |                                                                                       |                                                                                                                                                                    | DETAIL NO. |                  |
|                                                                                                                                                                            |             |               |                                                                                       |                                                                                                                                                                    | REVISION   | I R SHEET 1 of 1 |