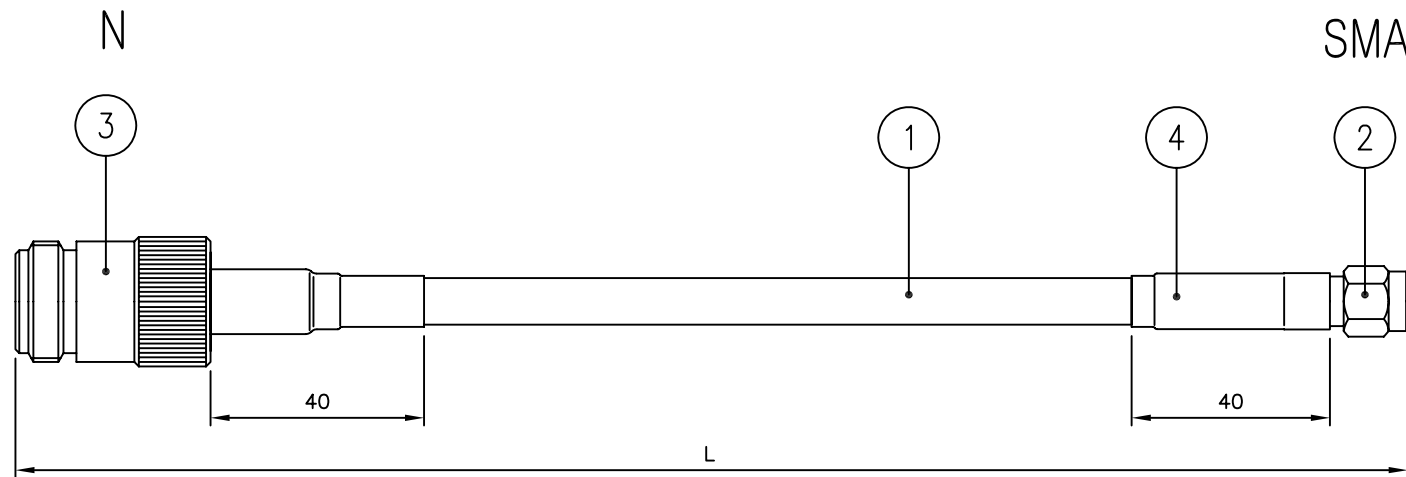
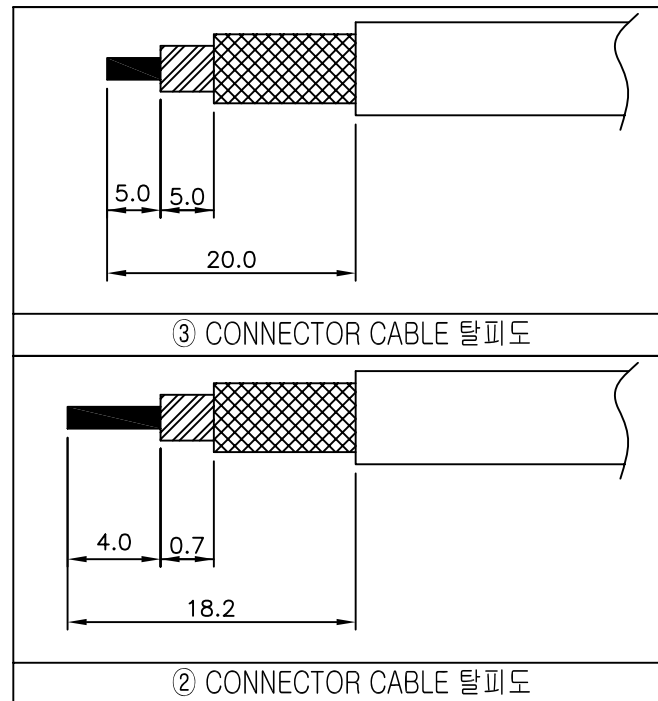


| REVISION |                      |         |         |             |
|----------|----------------------|---------|---------|-------------|
| REV      | DESCRIPTION          | DRAWN   | APPR    | DATE        |
| IR       | Initial Registration | H.J.LEE | I.C.KIM | 2015.06.24. |
|          |                      |         |         |             |

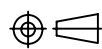


## Notes

- RoHS & Pb-FREE
- CONNECTOR FINISHES
  - SMA PS-- ▶ BODY : Nickel Plating  
CONTACT : Gold Plating  
COUPLING CAP : Nickel Plating
  - N JS---- ▶ BODY : Nickel Plating  
CONTACT : Gold Plating



|   |               |   |            |              |                   |
|---|---------------|---|------------|--------------|-------------------|
| 4 | BONDING TUBE  | 2 | LS TUBE    | ATU00350-N/1 | ø7-30mm (Black)   |
| 3 | CONNECTOR     | 1 | KJ COMTECH | CN02504-7/1  | N50 JS            |
| 2 | CONNECTOR     | 1 | KJ COMTECH | CN00959-7/3  | SMA50 PS          |
| 1 | COAXIAL CABLE |   | COAX PARK  | ACA00056-N/1 | LMR240(50Ω) BLACK |

|                                                                                                                                                                            |             |               |                                                                                       |                                                                                                                                                                                      |          |                      |             |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------|-------------|--|
| CUSTOMER                                                                                                                                                                   | NO.         | DESCRIPTION   | Q'TY                                                                                  | VENDER                                                                                                                                                                               | PART NO. | RAMARKS              |             |  |
|                                                                                                                                                                            | DATE        | 2015. 06. 24. |                                                                                       |  <div>RF &amp; MICROWAVE<br/>TECHNOLOGY<br/>Tel : 82-32-347-8015<br/>Fax : 82-32-347-8017</div> |          |                      |             |  |
| CUSTOMER CODE                                                                                                                                                              | APPROVED BY | I.C.KIM       |                                                                                       |                                                                                                                                                                                      |          | TITLE<br>CABLE ASS'Y |             |  |
| CABLE LENGTH TOLERANCE<br>0 ~ 1000mm : +5, -0<br>1000 ~ 2000mm : +10, -0<br>2000 ~ 3000mm : +15, -0<br>3000 ~ 4000mm : +20, -0<br>4000 ~ 5000mm : +25, -0<br>5000 ~ : +10% | CHECKED BY  | S.M.LEE       |                                                                                       |                                                                                                                                                                                      |          |                      |             |  |
|                                                                                                                                                                            | DRAWN BY    | H.J.LEE       |                                                                                       |                                                                                                                                                                                      |          |                      |             |  |
|                                                                                                                                                                            | CHECKED BY  |               |                                                                                       |                                                                                                                                                                                      |          |                      |             |  |
|                                                                                                                                                                            | SCALE       | UNIT          |  | A4                                                                                                                                                                                   |          | DWG NO.              | CF01028-7/1 |  |
|                                                                                                                                                                            | N/S         | mm            |                                                                                       |                                                                                                                                                                                      |          | DETAIL NO.           |             |  |
|                                                                                                                                                                            |             |               | REVISION                                                                              | I R                                                                                                                                                                                  | SHEET    | 1 of 1               |             |  |