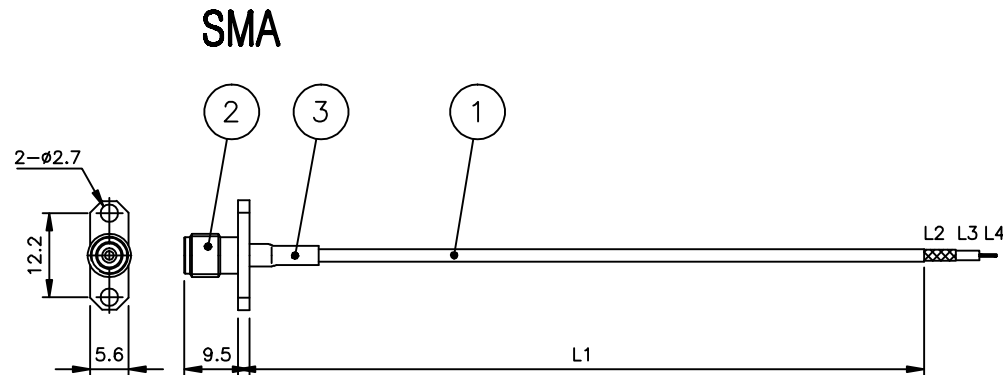
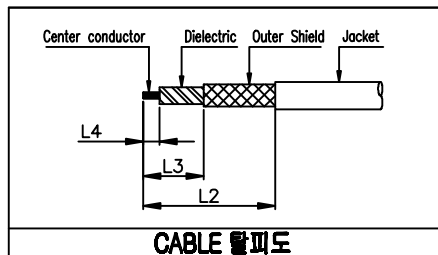


| REVISION |                      |         |         |             |
|----------|----------------------|---------|---------|-------------|
| REV      | DESCRIPTION          | DRAWN   | APPR    | DATE        |
| 1R       | Initial Registration | H.J.LEE | I.C.KIM | 2015.08.15. |
|          |                      |         |         |             |



## Notes

1. RoHS & Pb-FREE
2. CONNECTOR FINISHES
  - 2-1. SMA JS-2H → BODY : Gold Plating
  - CONTACT : Gold Plating



|             |               |             |                                                                              |                                                                                       |                                  |          |         |
|-------------|---------------|-------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------|----------|---------|
| 3           | SHRINK TUBE   | 1           | LS TUBE                                                                      | ATU00054-N/1                                                                          | ø3-BLACK                         |          |         |
| 2           | CONNECTOR     | 1           | KJ COMTECH                                                                   | CN01020-7/3                                                                           | SMA50 JS-2H                      |          |         |
| 1           | COAXIAL CABLE |             | EXPANTEL<br>FLONTEC                                                          | ACA00114-N/1                                                                          | 47FJ(500)<br>순수 CABLE 길이 (105mm) |          |         |
| NO.         |               | DESCRIPTION |                                                                              | Q'TY                                                                                  | VENDER                           | PART NO. | RAMARKS |
| DATE        |               |             | 2015. 08. 15.                                                                |                                                                                       |                                  |          |         |
| APPROVED BY |               | I.C.KIM     |                                                                              |                                                                                       |                                  |          |         |
| CHECKED BY  |               | S.M.LEE     |                                                                              |                                                                                       |                                  |          |         |
| DRAWN BY    |               | H.J.LEE     |                                                                              |                                                                                       |                                  |          |         |
| CHECKED BY  |               |             |                                                                              |                                                                                       |                                  |          |         |
| SCALE       |               | UNIT        |                                                                              |  |                                  |          |         |
| N/S         |               | mm          |                                                                              |                                                                                       |                                  |          |         |
|             |               |             |                                                                              |  |                                  |          |         |
|             |               |             |                                                                              |                                                                                       |                                  |          |         |
|             |               |             | RF & MICROWAVE<br>TECHNOLOGY<br>Tel : 02-02-047-0015<br>Fax : 02-02-047-0017 |                                                                                       |                                  |          |         |
|             |               |             | KJ COMTECH CO.,LTD.                                                          |                                                                                       |                                  |          |         |
|             |               |             | TITLE CABLE ASS'Y                                                            |                                                                                       |                                  |          |         |
|             |               |             | DWG NO.                                                                      |                                                                                       | CF01026-7/1                      |          |         |
|             |               |             | DETAIL NO.                                                                   |                                                                                       |                                  |          |         |
|             |               |             | REVISION                                                                     |                                                                                       | I R SHEET 1 of 1                 |          |         |