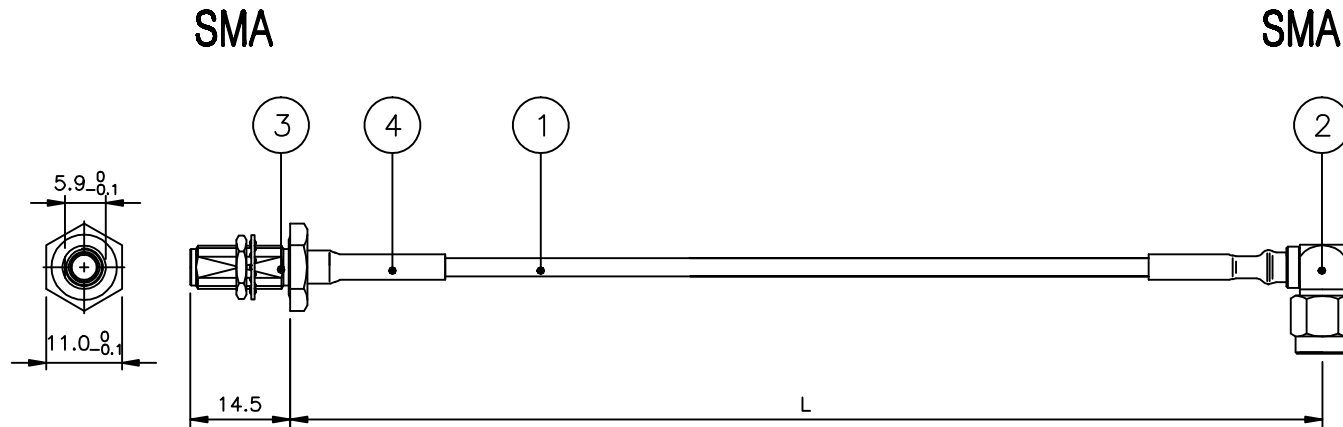


| REVISION |                      |         |         |               |
|----------|----------------------|---------|---------|---------------|
| No.      | DESCRIPTION          | DRAWN   | APPR    | DATE          |
| 1R       | Initial Registration | H.J.LEE | I.C.KIM | 2015. 03. 25. |
|          |                      |         |         |               |



## Notes

1. RoHS & Pb-FREE

2. CONNECTOR FINISHES

2-1. SMA50 PL → BODY : Gold Plating  
CONTACT : Gold Plating  
CAP : Nickel Plating

2-2. SMA50 JB → BODY : Gold Plating  
CONTACT : Gold Plating

| 4   | BONDING TUBE  | 2    | LS TUBE    | ATU00004-N/1 | Ø4 - Black   |
|-----|---------------|------|------------|--------------|--------------|
| 3   | CONNECTOR     | 1    | KJ COMTECH | CN00098-7/1  | SMA50-JB     |
| 2   | CONNECTOR     | 1    | KJ COMTECH | CN02810-7/4  | SMA50-PL     |
| 1   | COAXIAL CABLE |      | EXPANTEL   | ACA00038-N/1 | 85FJ(50Q) 투명 |
| NO. | DESCRIPTION   | Q'TY | VENDER     | PART NO.     | REMARKS      |

|                                                                                                                                                                            |                    |                                                                                       |                                                                                                                                                                    |                   |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|
| CUSTOMER                                                                                                                                                                   | DATE 2015. 03. 25. |                                                                                       | <br>RF & MICROWAVE TECHNOLOGY<br>Tel : 02-02-047-0015<br>Fax : 02-02-047-0017 |                   |             |
| CUSTOMER CODE                                                                                                                                                              | APPROVED BY        | I.C.KIM                                                                               |                                                                                                                                                                    |                   |             |
| CABLE LENGTH TOLERANCE<br>0 ~ 1000mm : +5, -0<br>1000 ~ 2000mm : +10, -0<br>2000 ~ 3000mm : +15, -0<br>3000 ~ 4000mm : +20, -0<br>4000 ~ 5000mm : +25, -0<br>5000 ~ : +10% | CHECKED BY         |  |                                                                                                                                                                    |                   |             |
|                                                                                                                                                                            | DRAWN BY           | H.J.LEE                                                                               |                                                                                                                                                                    |                   |             |
|                                                                                                                                                                            | CHECKED BY         |                                                                                       |                                                                                                                                                                    |                   |             |
| SCALE N/S                                                                                                                                                                  |                    | UNIT mm                                                                               |                                                                               | TITLE CABLE ASS'Y |             |
|                                                                                                                                                                            |                    |                                                                                       |                                                                                                                                                                    | DWG NO.           | CF01004-7/1 |
|                                                                                                                                                                            |                    |                                                                                       |                                                                                                                                                                    | DETAIL NO.        |             |
|                                                                                                                                                                            |                    |                                                                                       |                                                                                                                                                                    | REVISION          | I R         |
|                                                                                                                                                                            |                    |                                                                                       |                                                                                                                                                                    | SHEET             | 1 of 1      |