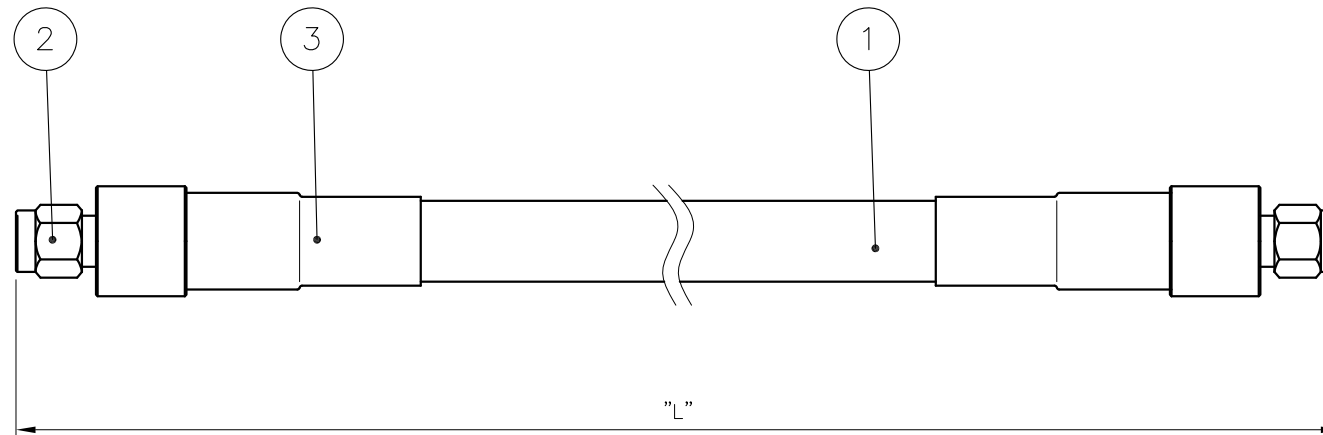


| REVISION |                      |         |      |             |
|----------|----------------------|---------|------|-------------|
| REV      | DESCRIPTION          | DRAWN   | APPR | DATE        |
| IR       | Initial Registration | S.H.KIM |      | 2023.11.15. |
|          |                      |         |      |             |



#### ► ELECTRICAL SPECIFICATIONS

Impedance : 50Ω (Nominal)  
Frequency Range : DC~8GHz  
VSWR (Max) : 1.3

### Notes

1. RoHS & Pb-FREE
2. CONNECTOR FINISHES  
2-1. SMA PS---►► BODY : Nickel Plating  
CONTACT : Gold Plating  
CAP : Nickel Plating

|   |               |   |            |              |                    |
|---|---------------|---|------------|--------------|--------------------|
| 3 | BONDING TUBE  | 2 | LS TUBE    | ATU00012-N/1 | Ø12 - 40mm (Black) |
| 2 | CONNECTOR     | 2 | KJ COMTECH | CN03677-7/2  | SMA50-PS           |
| 1 | COAXIAL CABLE |   | COAXPARK   | ACA00067-N/4 | RG214-TA(50Ω)Black |

|                                                                                                                                                                            |                   |             |                                                                                       |                                                                                                                                                                                                                               |             |             |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--|
| CUSTOMER                                                                                                                                                                   | NO.               | DESCRIPTION | Q'TY                                                                                  | VENDER                                                                                                                                                                                                                        | PART NO.    | RAMARKS     |  |
|                                                                                                                                                                            | DATE2023. 11. 15. |             |                                                                                       | <div><div>RF &amp; MICROWAVE<br/>TECHNOLOGY<br/>Tel : 82-32-347-8015<br/>Fax : 82-32-347-8017</div></div> <div>KJ COMTECH CO.,LTD.</div> |             |             |  |
| CUSTOMER CODE                                                                                                                                                              | APPROVED BY       |             |                                                                                       |                                                                                                                                                                                                                               |             |             |  |
|                                                                                                                                                                            | CHECKED BY        |             |                                                                                       |                                                                                                                                                                                                                               |             |             |  |
| CABLE LENGTH TOLERANCE<br>0 ~ 1000mm : +5, -0<br>1000 ~ 2000mm : +10, -0<br>2000 ~ 3000mm : +15, -0<br>3000 ~ 4000mm : +20, -0<br>4000 ~ 5000mm : +25, -0<br>5000 ~ : +10% | DRAWN BY          |             | S.H.KIM                                                                               | TITLECABLE ASS'Y                                                                                                                                                                                                              |             |             |  |
|                                                                                                                                                                            | CHECKED BY        |             |                                                                                       |                                                                                                                                                                                                                               |             |             |  |
|                                                                                                                                                                            | SCALE             | UNIT        |  | A4                                                                                                                                                                                                                            |             |             |  |
|                                                                                                                                                                            | N/S               | mm          |                                                                                       |                                                                                                                                                                                                                               |             |             |  |
|                                                                                                                                                                            |                   |             |                                                                                       |                                                                                                                                                                                                                               |             |             |  |
|                                                                                                                                                                            |                   |             |                                                                                       | DWG NO.                                                                                                                                                                                                                       | CF00903-7/2 |             |  |
|                                                                                                                                                                            |                   |             |                                                                                       | DETAIL NO.                                                                                                                                                                                                                    |             |             |  |
|                                                                                                                                                                            |                   |             |                                                                                       | REVISION                                                                                                                                                                                                                      | I R         | SHEET1 of 1 |  |