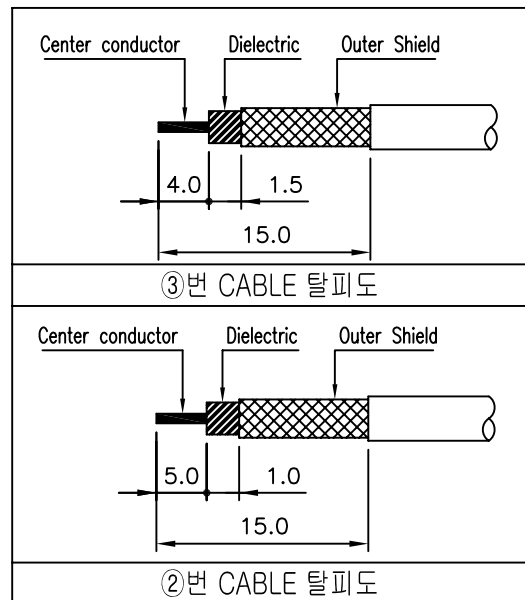
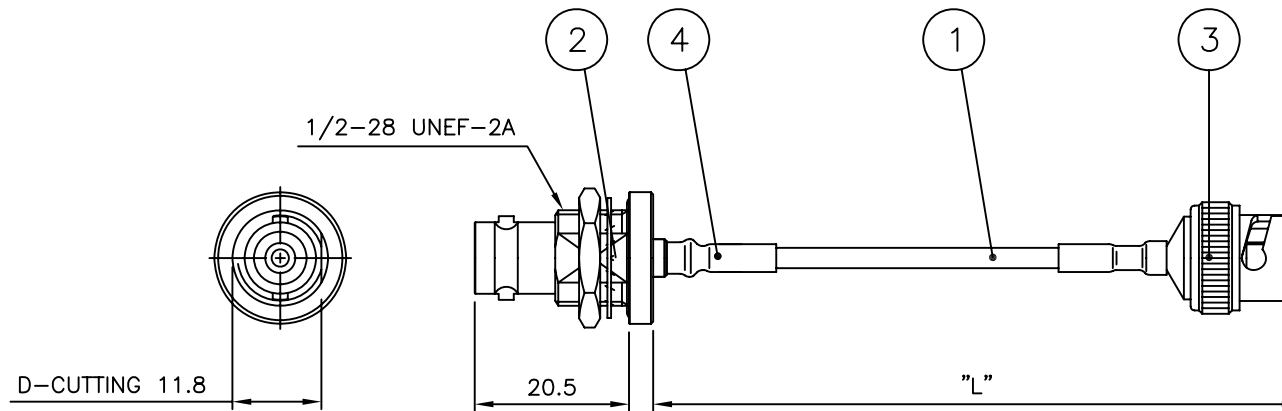


| REVISION |                      |         |         |               |
|----------|----------------------|---------|---------|---------------|
| No.      | DESCRIPTION          | DRAWN   | APPR    | DATE          |
| 1R       | Initial Registration | H.J.LEE | I.C.KIM | 2016. 04. 08. |
|          |                      |         |         |               |



## Notes

- RoHS & Pb-FREE
- CONNECTOR FINISHES
  - 2-1. BNC50 JB-----▷ BODY : Nickel Plating  
CONTACT : Gold Plating
  - 2-2. BNC50 PS-----▷ BODY : Gold Plating  
CONTACT : Gold Plating  
CAP : Nickel Plating

\* 주기

- ②번 CONN CUTTING 방향 주의 할 것

|                                                                                                                                                                            |                   |             |                                                                                       |                                                                                                                                                                       |          |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| CUSTOMER                                                                                                                                                                   | NO.               | DESCRIPTION | Q'TY                                                                                  | VENDER                                                                                                                                                                | PART NO. | RAMARKS |
|                                                                                                                                                                            | DATE2016. 04. 08. |             |                                                                                       | <br>RF & MICROWAVE<br>TECHNOLOGY<br>Tel : 82-32-347-8015<br>Fax : 82-32-347-8017 |          |         |
| CUSTOMER CODE                                                                                                                                                              | APPROVED BY       | I.C.KIM     |                                                                                       | TITLE<br>CABLE ASS'Y                                                                                                                                                  |          |         |
|                                                                                                                                                                            | CHECKED BY        |             |                                                                                       |                                                                                                                                                                       |          |         |
|                                                                                                                                                                            | DRAWN BY          | H.J.LEE     |                                                                                       |                                                                                                                                                                       |          |         |
| CABLE LENGTH TOLERANCE<br>0 ~ 1000mm : +5, -0<br>1000 ~ 2000mm : +10, -0<br>2000 ~ 3000mm : +15, -0<br>3000 ~ 4000mm : +20, -0<br>4000 ~ 5000mm : +25, -0<br>5000 ~ : +10% | CHECKED BY        |             |                                                                                       | A4<br>DWG NO. CF00854-7/1<br>DETAIL NO.<br>REVISION I R SHEET 1 of 1                                                                                                  |          |         |
|                                                                                                                                                                            | SCALE             | UNIT        |  |                                                                                                                                                                       |          |         |
|                                                                                                                                                                            | N/S               | mm          |                                                                                       |                                                                                                                                                                       |          |         |