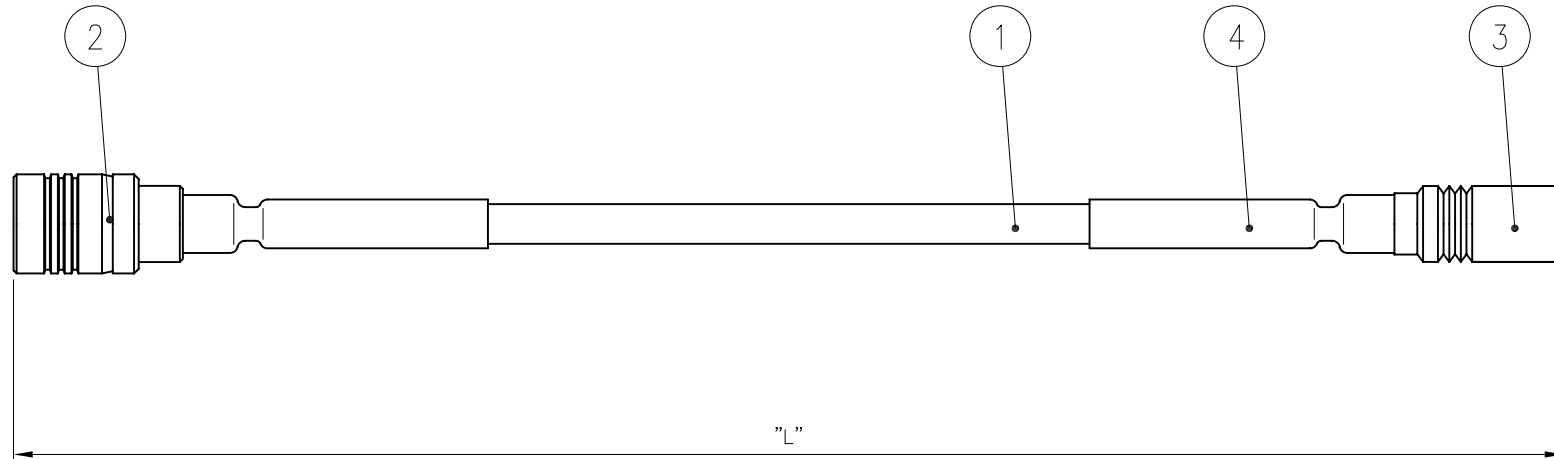


| REVISION |                      |         |      |             |
|----------|----------------------|---------|------|-------------|
| REV      | DESCRIPTION          | DRAWN   | APPR | DATE        |
| IR       | Initial Registration | I.C.KIM |      | 2012.08.13. |
|          |                      |         |      |             |



## Notes

1. RoHS & Pb-FREE
2. CONNECTOR FINISHES
  - 2-1. MCX JS-----▶▶ BODY : Gold Plating  
CONTACT : Gold Plating
  - 2-2. SMB PS-----▶▶ BODY : Gold Plating  
CONTACT : Gold Plating  
CAP : Gold Plating

|   |               |   |                   |              |                      |
|---|---------------|---|-------------------|--------------|----------------------|
| 4 | BONDING TUBE  | 2 | SUMITOMO          | ATU00004-N/1 | ø4-20 Black          |
| 3 | CONNECTOR     | 1 | KJ COMTECH        | CN00024-7/1  | MCX50 JS             |
| 2 | CONNECTOR     | 1 | KJ COMTECH        | CN00181-7/1  | SMB50 PS             |
| 1 | COAXIAL CABLE |   | FLONTEC<br>YE-EUN | ACA00036-N/1 | 85FJ(50Ω)<br>(CLEAR) |

|                                                                                                                                                                            |                   |             |                                                                                       |                                                                                                                                                                                                 |             |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| CUSTOMER                                                                                                                                                                   | NO.               | DESCRIPTION | Q'TY                                                                                  | VENDER                                                                                                                                                                                          | PART NO.    | RAMARKS     |
|                                                                                                                                                                            | DATE2012. 08. 13. |             |                                                                                       | <div></div> <div>RF &amp; MICROWAVE<br/>TECHNOLOGY<br/>Tel : 82-32-347-8015<br/>Fax : 82-32-347-8017</div> |             |             |
| CUSTOMER CODE                                                                                                                                                              | APPROVED BY       |             |                                                                                       |                                                                                                                                                                                                 |             |             |
| CABLE LENGTH TOLERANCE<br>0 ~ 1000mm : +5, -0<br>1000 ~ 2000mm : +10, -0<br>2000 ~ 3000mm : +15, -0<br>3000 ~ 4000mm : +20, -0<br>4000 ~ 5000mm : +25, -0<br>5000 ~ : +10% | CHECKED BY        |             |                                                                                       |                                                                                                                                                                                                 |             |             |
|                                                                                                                                                                            | DRAWN BY          | I.C.KIM     |                                                                                       |                                                                                                                                                                                                 |             |             |
|                                                                                                                                                                            | CHECKED BY        |             |                                                                                       |                                                                                                                                                                                                 |             |             |
|                                                                                                                                                                            | SCALE             | UNIT        |  |                                                                                                                                                                                                 | A4          |             |
| N/S                                                                                                                                                                        | mm                |             |                                                                                       |                                                                                                                                                                                                 |             |             |
|                                                                                                                                                                            |                   |             |                                                                                       | DWG NO.                                                                                                                                                                                         | CF00605-7/1 |             |
|                                                                                                                                                                            |                   |             |                                                                                       | DETAIL NO.                                                                                                                                                                                      |             |             |
|                                                                                                                                                                            |                   |             |                                                                                       | REVISION                                                                                                                                                                                        | I R         | SHEET1 of 1 |