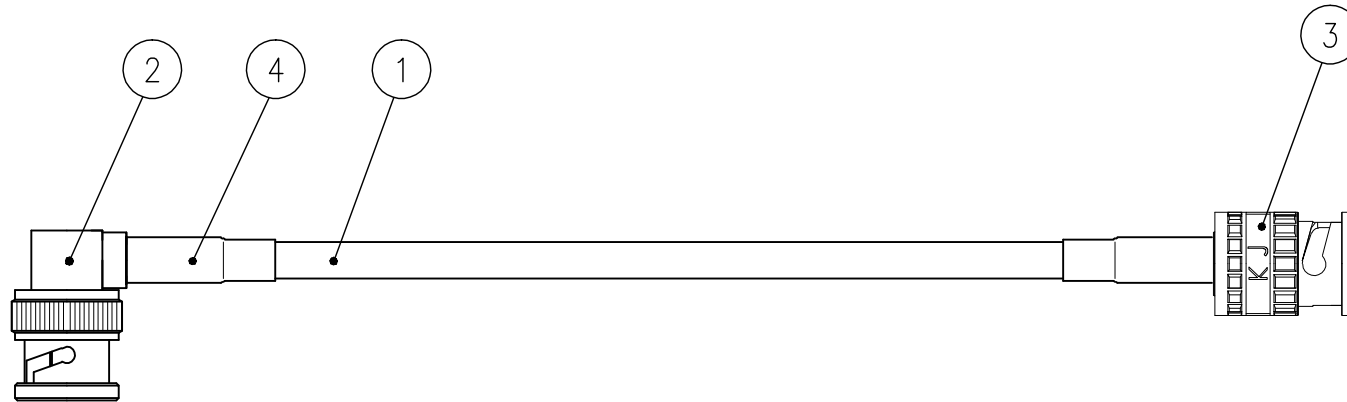


| REVISION |                      |         |         |              |  |
|----------|----------------------|---------|---------|--------------|--|
| No.      | DESCRIPTION          | DRAWN   | APPR    | DATE         |  |
| 1        | Initial Registration | S.M.LEE | I.C.KIM | 2015. 2. 15. |  |
|          |                      |         |         |              |  |



## Notes

- RoHS & Pb-FREE
- CONNECTOR FINISHES
  - BNC-PL BODY/BRASS/NICKEL PIN/BRASS/Gold CAP/ZnDC/NICKEL
  - BNC-PS BODY/BRASS/NICKEL PIN/BRASS/Gold CAP/ZnDC/NICKEL-KJ

| 4   | SHRINK TUBE   | 2    | LS TUBE    | ATU00060-N/1 | Ø6 20mm - Black |
|-----|---------------|------|------------|--------------|-----------------|
| 3   | CONNECTOR     | 1    | KJ COMTECH | CN00249-7/3  | BNC50-PS        |
| 2   | CONNECTOR     | 1    | KJ COMTECH | CN02313-7/3  | BNC50-PL        |
| 1   | COAXIAL CABLE |      | NURI       | ACA00058-N/1 | RG400 (BROWN)   |
| NO. | DESCRIPTION   | Q'TY | VENDER     | PART NO.     | REMARKS         |

|                                                                                                                                                                            |                      |                                                                                       |                                                                                       |                                                                                                                                                                    |            |             |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------|
| CUSTOMER                                                                                                                                                                   | NO.                  | DESCRIPTION                                                                           | Q'TY                                                                                  | VENDER                                                                                                                                                             | PART NO.   | RAMARKS     |       |
|                                                                                                                                                                            | DATE<br>2015. 2. 15. |                                                                                       |                                                                                       | <br>RF & MICROWAVE TECHNOLOGY<br>Tel : 02-02-047-0015<br>Fax : 02-02-047-0017 |            |             |       |
| CUSTOMER CODE                                                                                                                                                              | APPROVED BY          | I.C.KIM                                                                               |                                                                                       |                                                                                                                                                                    |            |             |       |
|                                                                                                                                                                            | CHECKED BY           |  |                                                                                       | TITLE<br>CABLE ASS'Y                                                                                                                                               |            |             |       |
| CABLE LENGTH TOLERANCE<br>0 ~ 1000mm : +5, -0<br>1000 ~ 2000mm : +10, -0<br>2000 ~ 3000mm : +15, -0<br>3000 ~ 4000mm : +20, -0<br>4000 ~ 5000mm : +25, -0<br>5000 ~ : +10% | DRAWN BY             | S.M.LEE                                                                               |                                                                                       |                                                                                                                                                                    |            |             |       |
|                                                                                                                                                                            | CHECKED BY           |                                                                                       |                                                                                       |                                                                                                                                                                    |            |             |       |
|                                                                                                                                                                            | SCALE                | UNIT                                                                                  |  | A4                                                                                                                                                                 | DWG NO.    | CF00110-7/2 |       |
|                                                                                                                                                                            | N/S                  | mm                                                                                    |                                                                                       |                                                                                                                                                                    | DETAIL NO. |             |       |
|                                                                                                                                                                            |                      |                                                                                       |                                                                                       |                                                                                                                                                                    | REVISION   | I R         | SHEET |