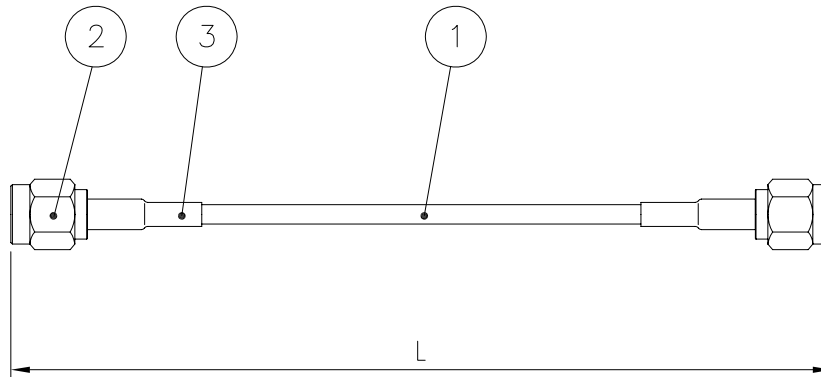


| REVISION |                      |         |         |             |
|----------|----------------------|---------|---------|-------------|
| REV      | DESCRIPTION          | DRAWN   | APPR    | DATE        |
| IR       | Initial Registration | E.H.KIM | I.C.KIM | 2014.08.18. |
|          |                      |         |         |             |



## Notes

1. RoHS & Pb-FREE
2. CONNECTOR FINISHES
  - 2-1. SMA(M)---▶ BODY : Gold Plating
  - CONTACT : Gold Plating
  - COUPLING CAP: Gold Plating

|             |               |                                                                                       |                                                                                                                                                                                                |              |                       |            |             |
|-------------|---------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|------------|-------------|
| 3           | SHRINK TUBE   | 2                                                                                     | LS TUBE                                                                                                                                                                                        | ATU00056-N/1 | Ø4 - BLACK            |            |             |
| 2           | CONNECTOR     | 2                                                                                     | KJ COMTECH                                                                                                                                                                                     | CN00071-7/2  | SMA50 PS              |            |             |
| 1           | COAXIAL CABLE |                                                                                       | EXPATEL<br>FLONTEC                                                                                                                                                                             | ACA00048-N/1 | RG316(50Ω)<br>(BROWN) |            |             |
| NO.         | DESCRIPTION   | Q'TY                                                                                  | VENDER                                                                                                                                                                                         | PART NO.     | RAMARKS               |            |             |
| DATE        |               |                                                                                       | <div><div>RF &amp; MICROWAVE<br/>TECHNOLOGY<br/>Tel : 82-32-347-8015<br/>Fax : 82-32-347-8017</div></div> |              |                       |            |             |
| APPROVED BY |               | I.C.KIM                                                                               |                                                                                                                                                                                                |              |                       |            |             |
| CHECKED BY  |               |                                                                                       |                                                                                                                                                                                                |              |                       |            |             |
| DRAWN BY    |               | E.H.KIM                                                                               |                                                                                                                                                                                                |              |                       |            |             |
| CHECKED BY  |               | TITLE                                                                                 |                                                                                                                                                                                                |              |                       |            |             |
|             |               | CABLE ASS'Y                                                                           |                                                                                                                                                                                                |              |                       |            |             |
|             |               | A4                                                                                    |                                                                                                                                                                                                |              |                       |            |             |
|             |               |                                                                                       |                                                                                                                                                                                                |              |                       | DWG NO.    | CF00087-7/2 |
|             |               |                                                                                       |                                                                                                                                                                                                |              |                       | DETAIL NO. |             |
| SCALE       |               | UNIT                                                                                  | REVISION                                                                                                                                                                                       |              | SHEET                 |            |             |
| N/S         |               | mm                                                                                    | I R                                                                                                                                                                                            |              | 1 of 1                |            |             |
|             |               |  |                                                                                                                                                                                                |              |                       |            |             |