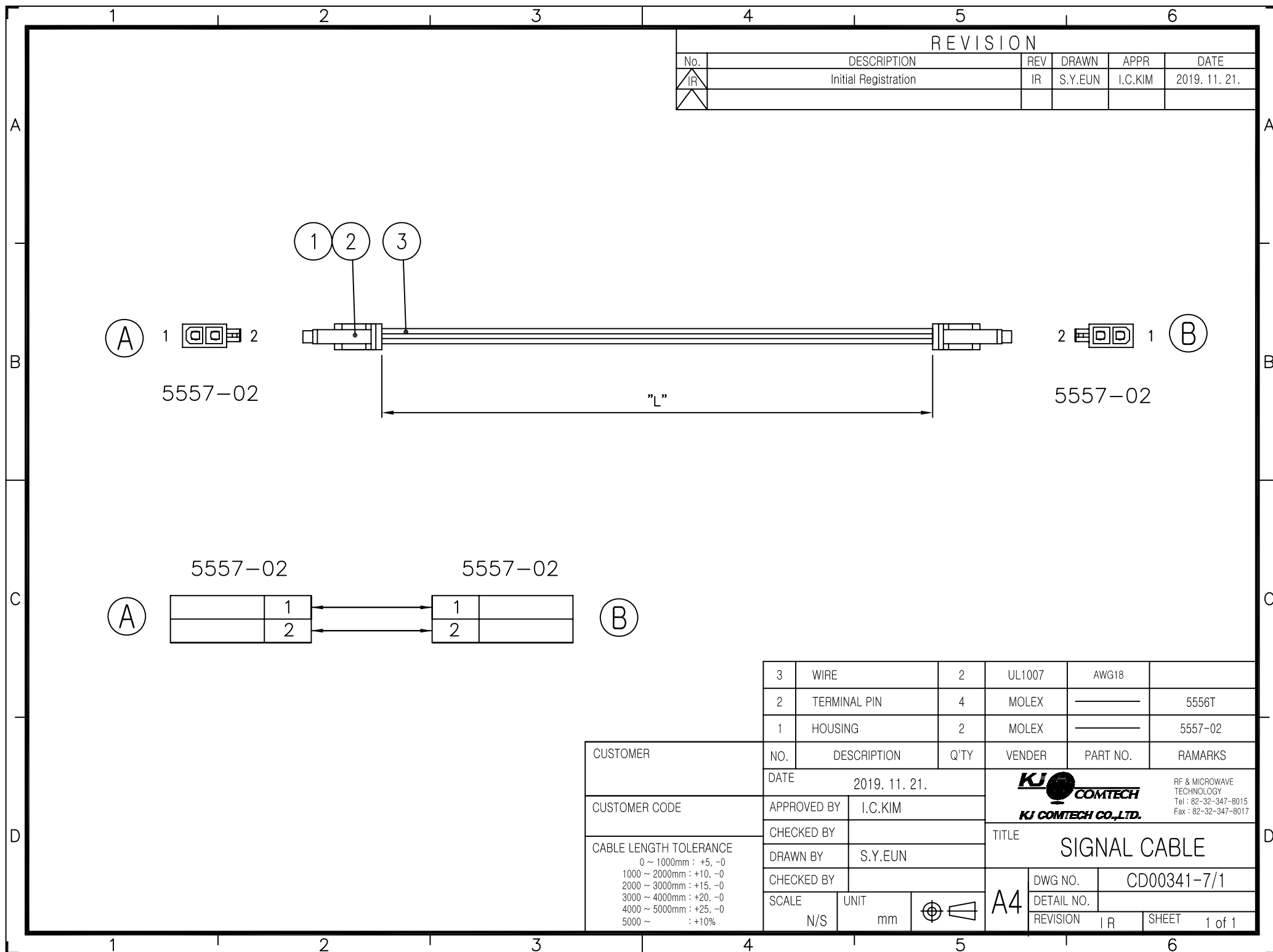
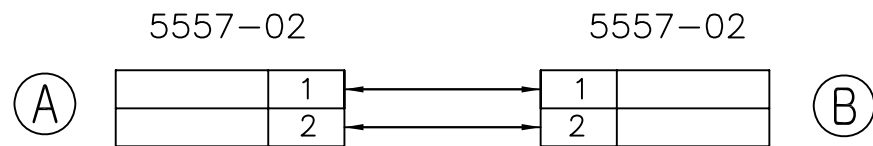
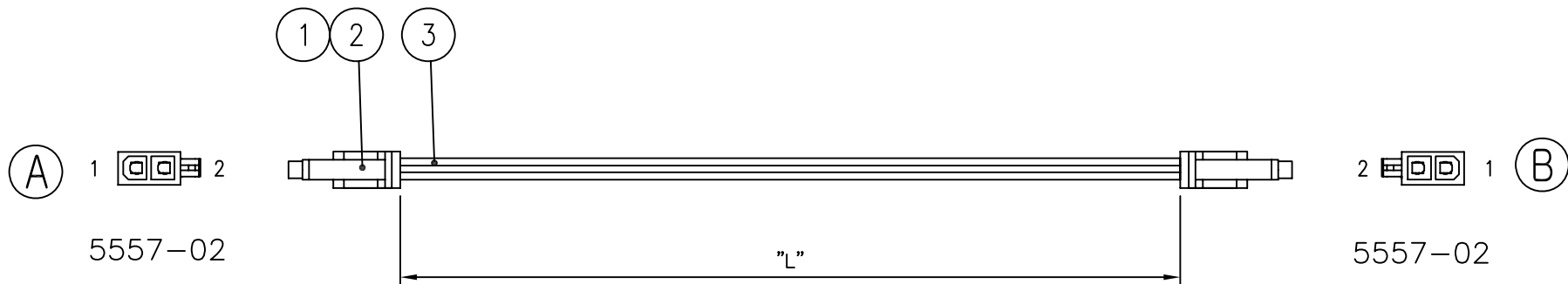




| REVISION |                      |     |         |         |               |
|----------|----------------------|-----|---------|---------|---------------|
| No.      | DESCRIPTION          | REV | DRAWN   | APPR    | DATE          |
| IR       | Initial Registration | IR  | S.Y.EUN | I.C.KIM | 2019. 11. 21. |
|          |                      |     |         |         |               |



|             |              |                                                                                       |              |                                                                                                                                                                                                                               |         |        |
|-------------|--------------|---------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|
| 3           | WIRE         | 2                                                                                     | UL1007       | AWG18                                                                                                                                                                                                                         |         |        |
| 2           | TERMINAL PIN | 4                                                                                     | MOLEX        | _____                                                                                                                                                                                                                         | 5556T   |        |
| 1           | HOUSING      | 2                                                                                     | MOLEX        | _____                                                                                                                                                                                                                         | 5557-02 |        |
| NO.         | DESCRIPTION  | Q'TY                                                                                  | VENDER       | PART NO.                                                                                                                                                                                                                      | RAMARKS |        |
| DATE        |              | 2019. 11. 21.                                                                         |              | <div><div>RF &amp; MICROWAVE<br/>TECHNOLOGY<br/>Tel : 82-32-347-8015<br/>Fax : 82-32-347-8017</div></div> <div>KJ COMTECH CO.,LTD.</div> |         |        |
| APPROVED BY | I.C.KIM      |                                                                                       | TITLE        |                                                                                                                                                                                                                               |         |        |
| CHECKED BY  |              |                                                                                       |              |                                                                                                                                                                                                                               |         |        |
| DRAWN BY    | S.Y.EUN      |                                                                                       | SIGNAL CABLE |                                                                                                                                                                                                                               |         |        |
| CHECKED BY  |              |                                                                                       |              |                                                                                                                                                                                                                               |         |        |
| SCALE       | UNIT         |  |              |                                                                                                                                                                                                                               |         |        |
| N/S         | mm           |                                                                                       |              |                                                                                                                                                                                                                               |         |        |
|             |              |                                                                                       |              |                                                                                                                                                                                                                               |         |        |
|             |              | A4                                                                                    | DWG NO.      | CD00341-7/1                                                                                                                                                                                                                   |         |        |
|             |              |                                                                                       | DETAIL NO.   |                                                                                                                                                                                                                               |         |        |
|             |              |                                                                                       | REVISION     | I R                                                                                                                                                                                                                           | SHEET   | 1 of 1 |