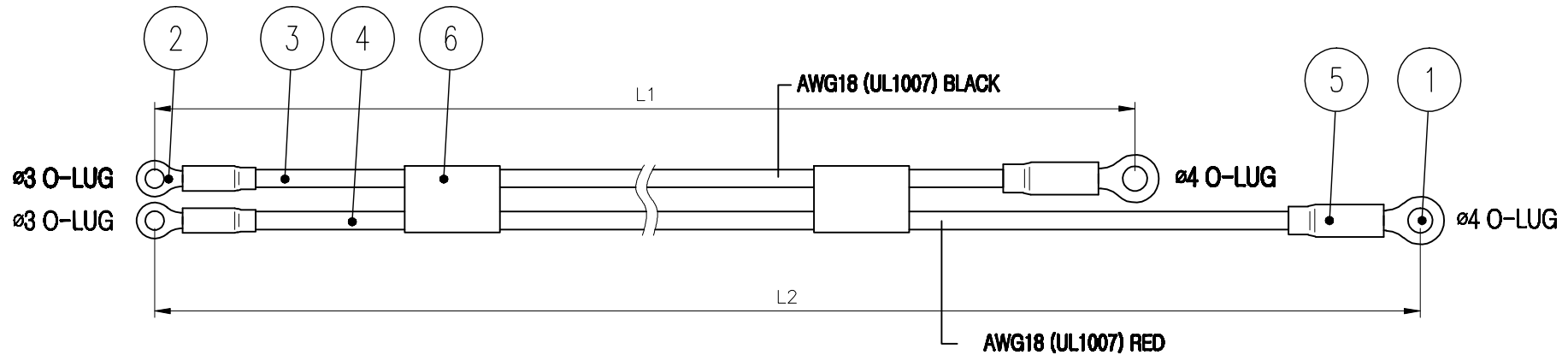


| REVISION |                      |     |         |         |               |
|----------|----------------------|-----|---------|---------|---------------|
| No.      | DESCRIPTION          | REV | DRAWN   | APPR    | DATE          |
| 1        | Initial Registration | IR  | S.Y.EUN | I.C.KIM | 2019. 10. 08. |



|   |              |   |        |        |               |
|---|--------------|---|--------|--------|---------------|
| 6 | SHIRNK TUBE  | 2 | —      | —      | BLACK         |
| 5 | SHIRNK TUBE  | 4 | —      | —      | BLACK         |
| 4 | WIRE         |   | UL1007 | AWG#18 | RED           |
| 3 | WIRE         |   | UL1007 | AWG#18 | BLACK         |
| 2 | LUG TERMINAL | 2 | —      | —      | Ø3 - O-LUG 단자 |
| 1 | LUG TERMINAL | 2 | —      | —      | Ø4 - O-LUG 단자 |

\* 제품사진



|                                                                                                                                                                            |                       |                                                                                       |                                                                                       |                                                                                                                                                                       |          |              |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|-------------|
| CUSTOMER                                                                                                                                                                   | NO.                   | DESCRIPTION                                                                           | Q'TY                                                                                  | SPEC                                                                                                                                                                  | PART NO. | REMARKS      |             |
|                                                                                                                                                                            | DATE<br>2019. 10. 08. |                                                                                       |                                                                                       | <br>RF & MICROWAVE<br>TECHNOLOGY<br>Tel : 82-32-847-8015<br>Fax : 82-32-347-8017 |          |              |             |
| CUSTOMER CODE                                                                                                                                                              | APPROVED BY           | I.C.KIM                                                                               |                                                                                       |                                                                                                                                                                       |          |              |             |
|                                                                                                                                                                            | CHECKED BY            |  |                                                                                       | TITLE                                                                                                                                                                 |          |              |             |
| CABLE LENGTH TOLERANCE<br>0 ~ 1000mm : +5, -0<br>1000 ~ 2000mm : +10, -0<br>2000 ~ 3000mm : +15, -0<br>3000 ~ 4000mm : +20, -0<br>4000 ~ 5000mm : +25, -0<br>5000 ~ : +10% | DRAWN BY              | S.Y.EUN                                                                               |                                                                                       |                                                                                                                                                                       |          |              |             |
|                                                                                                                                                                            | CHECKED BY            |                                                                                       |                                                                                       |                                                                                                                                                                       |          |              |             |
|                                                                                                                                                                            | SCALE                 | UNIT                                                                                  |  |                                                                                                                                                                       | A4       | DWG NO.      | CD00330-7/1 |
|                                                                                                                                                                            | N/S                   | mm                                                                                    |                                                                                       |                                                                                                                                                                       |          | DETAIL NO.   |             |
|                                                                                                                                                                            |                       |                                                                                       |                                                                                       | REVISION                                                                                                                                                              | I R      | SHEET 1 of 1 |             |