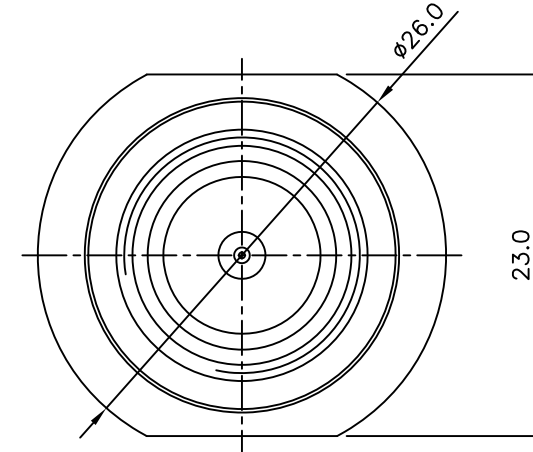
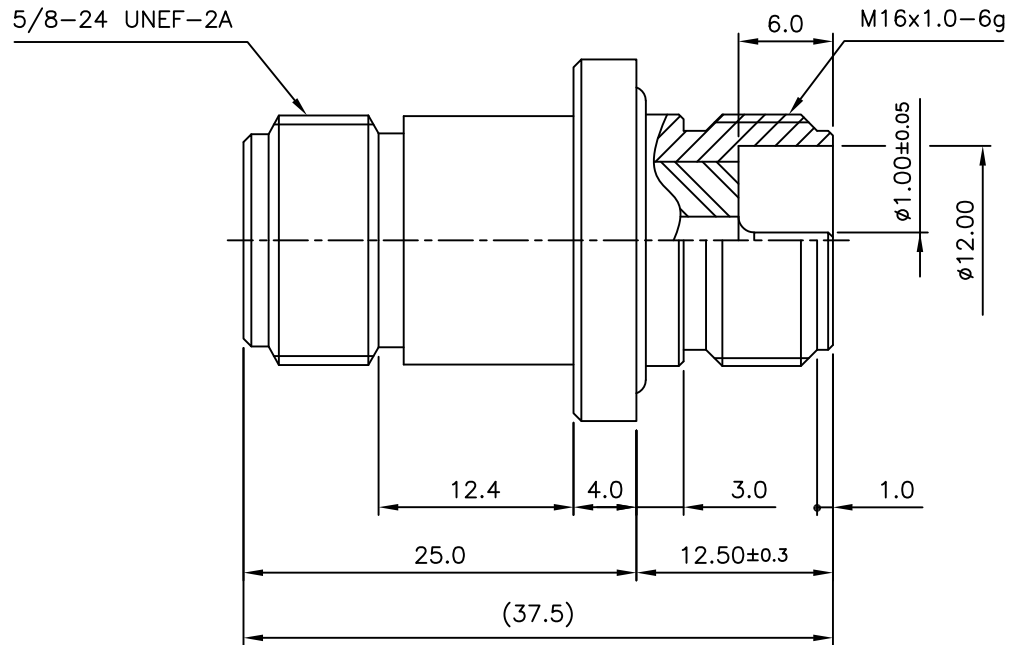
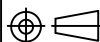


| REVISION |                      |         |         |             |
|----------|----------------------|---------|---------|-------------|
| REV      | DESCRIPTION          | DRAWN   | APPR    | DATE        |
| IR       | Initial Registration | S.Y.EUN | S.H.KIM | 2022.10.18. |
|          |                      |         |         |             |



| 4   | GASKET      | 1    | SILICONE           | RED                         | DGK00179-N/1 |
|-----|-------------|------|--------------------|-----------------------------|--------------|
| 3   | INSULATOR   | 1    | TEFLON             |                             | DIN03318-N/1 |
| 2   | CONTACT     | 1    | BeCu<br>C17300     | Silver Plate<br>(3 $\mu$ m) | DAC03405-5/1 |
| 1   | BODY        | 1    | MBsBD<br>C3604BD-F | SUCO Plate                  | DAD00456-5/1 |
| NO. | DESCRIPTION | Q'TY | MATERIAL           | PLATING                     | CODE         |

|           |                        |                    |                                                                                       |                                                                                                                                                                       |                     |
|-----------|------------------------|--------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| TOLERANCE | Decimal<br>$\pm 0.1$   | DATE 2022. 10. 18. |                                                                                       | <br>RF & MICROWAVE<br>TECHNOLOGY<br>Tel : 82-32-347-8015<br>Fax : 82-32-347-8017 |                     |
|           | Angle<br>$\pm 1^\circ$ | APPROVED BY        | S.H.KIM                                                                               |                                                                                                                                                                       |                     |
| MATERIAL  | _____                  | CHECKED BY         |                                                                                       | TITLE<br>ANT_M16 (P) N50 (J) ST                                                                                                                                       |                     |
| FINISH    | _____                  | DRAWN BY           | S.Y.EUN                                                                               |                                                                                                                                                                       |                     |
| SCALE 2/1 |                        | UNIT mm            |  | A4                                                                                                                                                                    | DWG NO. AD00742-7/1 |
|           |                        |                    |                                                                                       | REVISION I R                                                                                                                                                          | SHEET 1 of 1        |