

|           |         |               |         |                                                                                       |                                                                                                                                                                 |                                                                      |  |
|-----------|---------|---------------|---------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--|
| TOLERANCE | Decimal | DATE          |         |                                                                                       |  RF & MICROWAVE TECHNOLOGY<br>Tel : 82-32-347-8015<br>Fax : 82-32-347-8017 |                                                                      |  |
|           | ±0.1    | 2015. 07. 15. |         |                                                                                       |                                                                                                                                                                 |                                                                      |  |
|           | Angle   | APPROVED BY   | I.C.KIM |                                                                                       |                                                                                                                                                                 | <b>KJ COMTECH CO.,LTD.</b><br>TITLE BMA50 (J) SMA50(J) BH<br>ADAPTOR |  |
|           | ±1°     | CHECKED BY    | S.M.LEE |                                                                                       |                                                                                                                                                                 |                                                                      |  |
| MATERIAL  | _____   | DRAWN BY      | H.J.LEE |                                                                                       |                                                                                                                                                                 | DWG NO. AD00566-7/1<br>REVISION I R SHEET 1 of 1                     |  |
| FINISH    | _____   | SCALE         | UNIT    |  |                                                                                                                                                                 |                                                                      |  |
|           |         | 5/1           | mm      | A4                                                                                    |                                                                                                                                                                 |                                                                      |  |