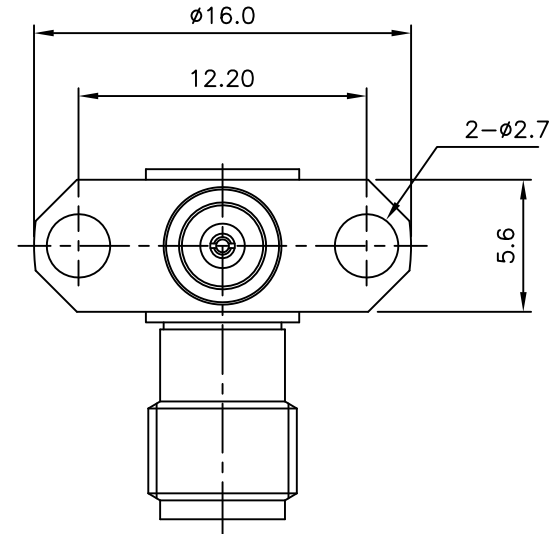
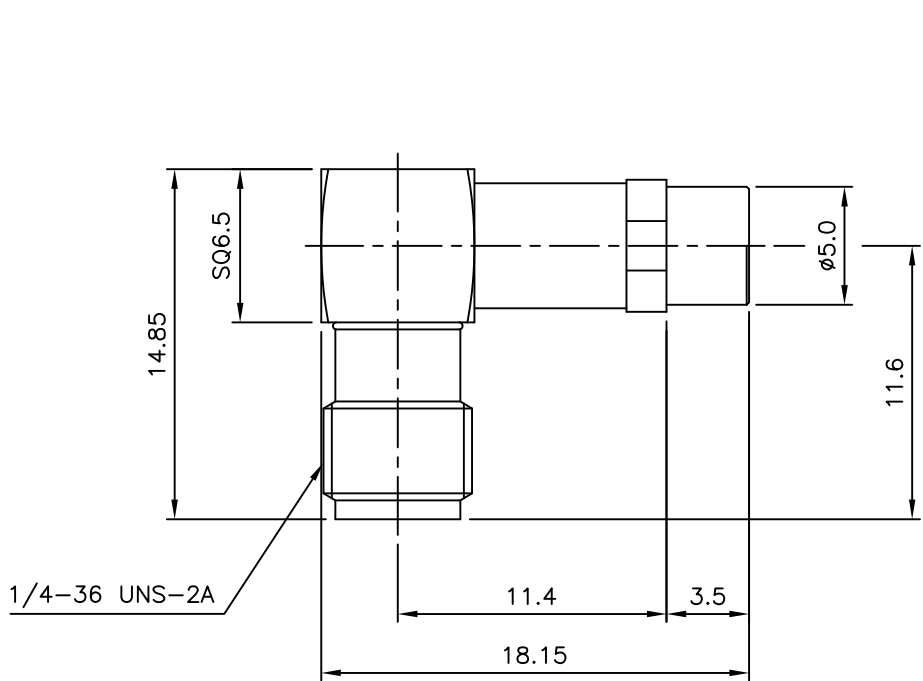


| REVISION |                                           |         |      |             |
|----------|-------------------------------------------|---------|------|-------------|
| REV      | DESCRIPTION                               | DRAWN   | APPR | DATE        |
| IR       | Initial Registration                      | I.C.KIM |      | 2017.02.20. |
| 1        | [설번처리NO.202205-0002] 조립도 낙시바늘 위치 방향상이 수정함 | S.H.KIM |      | 2022.05.23. |
| 2        | 은땜부위 공용화 치수적용                             | S.H.KIM |      | 2024.03.11. |



|                         |   |           |             |                    |                    |              |              |              |
|-------------------------|---|-----------|-------------|--------------------|--------------------|--------------|--------------|--------------|
|                         | 7 | COVER     | 1           | MBsBD<br>C3604BD-F | Gold Plate         | DCO00096-5/3 |              |              |
|                         | 6 | INSULATOR | 1           | TEFLON             |                    | DIN02205-N/2 |              |              |
|                         | 5 | INSULATOR | 1           | TEFLON             |                    | DIN00154-N/1 |              |              |
|                         | 4 | CONTACT   | 1           | BeCu<br>C17300     | Gold Plate         | DCT02875-5/2 |              |              |
|                         | 3 | CONTACT   | 1           | BeCu<br>C17300     | Gold Plate         | DCT02874-5/1 |              |              |
|                         | 2 | BODY      | 1           | MBsBD<br>C3604BD-F | Gold Plate         | DBD03381-5/2 |              |              |
| <div><div>2</div></div> | 1 | 1-2       | BODY        | 1                  | MBsBD<br>C3604BD-F | Gold Plate   | DBB00361-5/2 | DBD03380-1/2 |
|                         |   | 1-1       | BODY        | 1                  | MBsBD<br>C3604BD-F |              |              | Gold Plate   |
|                         |   | NO.       | DESCRIPTION | Q'TY               | MATERIAL           | PLATING      | CODE         |              |

|                   |                 |                       |            |                                                                                       |                                                                                                                                                                                                                              |                        |                 |
|-------------------|-----------------|-----------------------|------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------|
| TOLERANCE         | Decimal<br>±0.2 | DATE<br>2024. 03. 11. |            |                                                                                       | <div><div>RF &amp; MICROWAVE<br/>TECHNOLOGY<br/>Tel : 82-32-347-8015<br/>Fax : 82-32-347-8017</div><div>KJ COMTECH CO.,LTD.</div></div> |                        |                 |
|                   | Angle<br>±1°    | APPROVED BY           |            |                                                                                       |                                                                                                                                                                                                                              |                        |                 |
| MATERIAL<br>_____ |                 | CHECKED BY            |            |                                                                                       | TITLE<br>MCX50 (J) SMA50 (J) RA-2H<br>ADAPTOR                                                                                                                                                                                |                        |                 |
|                   |                 | DRAWN BY<br>S.H.KIM   |            |                                                                                       |                                                                                                                                                                                                                              |                        |                 |
| FINISH<br>_____   |                 | SCALE<br>3/1          | UNIT<br>mm |  | A4                                                                                                                                                                                                                           | DWG NO.<br>AD00490-7/2 |                 |
|                   |                 |                       |            |                                                                                       |                                                                                                                                                                                                                              | REVISION<br>2          | SHEET<br>1 of 1 |