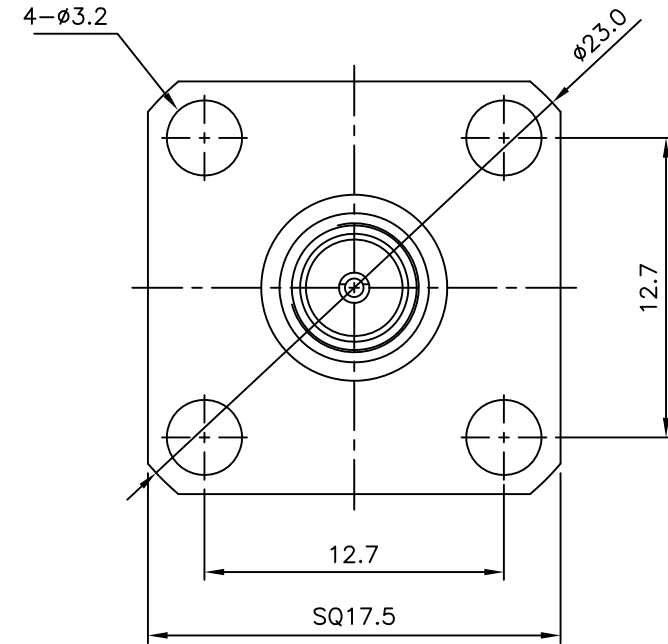
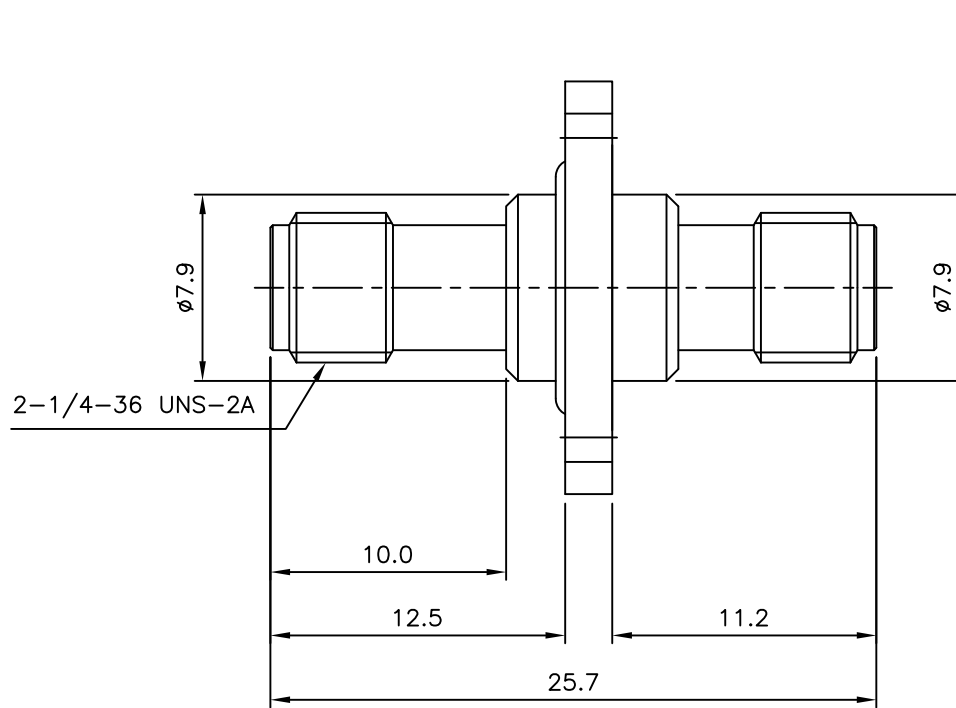


| REVISION |                      |         |      |             |
|----------|----------------------|---------|------|-------------|
| REV      | DESCRIPTION          | DRAWN   | APPR | DATE        |
| IR       | Initial Registration | S.H.KIM |      | 2022.09.28. |
|          |                      |         |      |             |



| 4   | INSULATOR   | 2    | TEFLON             |              | DIN00127-N/2 |
|-----|-------------|------|--------------------|--------------|--------------|
| 3   | GASKET      | 1    | SILICONE Rub       |              | DGK00024-N/1 |
| 2   | CONTACT     | 1    | BeCu<br>C17300     | Gold Plate   | DAC00273-5/1 |
| 1   | BODY        | 1    | MBsBD<br>C3604BD-F | Nickel Plate | DAD00277-5/2 |
| NO. | DESCRIPTION | Q'TY | MATERIAL           | PLATING      | CODE         |

|                   |                 |                       |            |                                                                                       |                                                                                                                                                                                                |                        |
|-------------------|-----------------|-----------------------|------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| TOLERANCE         | Decimal<br>±0.2 | DATE<br>2022. 09. 28. |            |                                                                                       | <div><div>RF &amp; MICROWAVE<br/>TECHNOLOGY<br/>Tel : 82-32-347-8015<br/>Fax : 82-32-347-8017</div></div> |                        |
|                   | Angle<br>±1°    | APPROVED BY           |            |                                                                                       |                                                                                                                                                                                                |                        |
| MATERIAL<br>_____ |                 | CHECKED BY            |            |                                                                                       | TITLE<br>SMA50 (J) SMA50 (J) 4 HOLE AD                                                                                                                                                         |                        |
|                   |                 | DRAWN BY              |            | S.H.KIM                                                                               |                                                                                                                                                                                                |                        |
| FINISH<br>_____   |                 | SCALE<br>3/1          | UNIT<br>mm |  | A4                                                                                                                                                                                             | DWG NO.<br>AD00029-7/4 |
|                   |                 |                       |            |                                                                                       | REVISION                                                                                                                                                                                       | I R                    |
|                   |                 |                       |            |                                                                                       | SHEET                                                                                                                                                                                          | 1 of 1                 |